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Translation Counter-Information Network from Greece.

***RESPONSIBILITY CLAIMS
SOLIDARITY ACTIONS
ATTACKS IN GREECE
MARCH - SEPTEMBER -
2012***



ACT FOR FREEDOM NOW!/BOUBOURAS

RESPONSIBILITY CLAIM FOR MOLOTOV ATTACK ON RIOT COP UNIT- Athens.

March 19, 2012



We decided to attack a riot cops unit (MAT) on Harilaou Trikoupi street, in Exarhia, with Molotov bombs on Saturday night. This attack took place as a MINIMAL move of aggressive solidarity to anarchist comrades who are tried on March 21st, G.Skouloudis, B.Tsilianidis, S.Tzifkas and D.Dimtsiadis.

p.s. We realize this specific action as an attempt of rupture with the situation being imposed by the “Hrisohoidian” (Mihalis Hrisohoidis is the minister for Protection of the Citizen, he is the former minister of Public order) set up of zero tolerance and the inaction at a STREET level after the incidental 12th of February.

***EVERYTHING CONTINUES – WITH EVERY MEANS
AND ALL MEANS...***

Their oppressive and vengeful methods against those who stand tall against the barbarity of our days, not only does not frighten us but arms our minds and hands. The war rages and the best defence was always attack and surprise attack. So the guardians of order and their superiors should be ready to pay the price, in equipment and prestige.

P.S. the same goes for the brats of Delta and Dias who, besides all the rest, last night also attacked the anti-fascist motorbike demo and beat and arrested comrades. We have lots of plans to make and we are saving the best for them... Solidarity to the arrestees.

P.S.2. Incendiary greetings and raised fists to all the comrades who are being tried for the cases of the R.O. CCF on October 8th Honour for ever to comrade Lambros Foundas who was, is and will be for ever by our side at every moment of the attack.

Responsibility claim for the attack on Acropoleos police station, Athens.



On the night of Saturday 29/9/12, we attacked the Acropoleos police station with tanks of petrol and Molotov cocktails. We torched the entrance as well as cars and motorbikes, service cars, cops' personal cars and confiscated cars, which are parked on the road in front of the police station.

It was a dynamic reflective move in answer to the orgy of the junta style police oppression we all experienced the day of the general strike on 26/9, with the hundreds of detentions, arrests, the public humiliation of the arrestees, the chemicals and the beatings at pre-gatherings in neighbourhoods of Athens and the main demonstration. The scumbags of the Greek police, from the leadership down to the last little cop guarding a police station, should know that nothing remains unanswered.

RESPONSIBILITY CLAIM FOR THE ARSON OF A BANK ON SOLONOS STREET IN ATHENS

13/4

On 4/12/10 one more terrorist operation is set up and carried out by the genuine lackeys of the system resulting in the arrests of six fighters. Stella Antoniou, Kostas Sakkas, Giorgos Karagiannidis, Alexandros Mitrousias, Christos Politis and Dimitris Michail are arrested and held hostage accused at first for participation in a "unknown terrorist organization".

Comrades Mitrousias and Karagiannidis had chosen the peace-less path of clandestinity for more than a year after arrest warrants were issued against them for the "Halandri case". Six months later Politis and Michail are released and the charges against them are dropped. With no evidence and fake charges (but with loads of vengeance), the charge of participation in a unknown terrorist organization is transformed into participation in the R.O. Conspiracy Cells of Fire, which is denied by the four arrested comrades as well as by the imprisoned members of the organization. The plan of extermination of our brothers begins with the prosecution applied on Karagiannidis and Mitrousias concerning the sending of incendiary packages to embassies and leaders of European states, an action for which the C.C.F. has claimed responsibility.

The two comrades with a letter to a newspaper refer to the reasons for this prosecution. The intrigues however do not stop here. 250 incendiary attacks carried out by the organization Conspiracy Cells of Fire until 2009 were dug up after 3 years in order to fall, with absolutely no evidence, on the backs of K.Sakkas, S.Antoniou, G.Karagiannidis, A.Mitrousias as well as the imprisoned members of the C.C.F. and fighter Theofilos Mavropoulos (and in the end who knows who else).

A result of this recent prosecution is the new imprisonment of all of them – an imprisonment used as a vengeful tool by the prosecuting authorities against the comrades because of the end of their 18 month detainment for some of them. When the laws become tools of revenge in the hands of dominators and you feel the noose taking

away more and more of the air you breathe, the only thing left is to fight them with more rage, storm the struggle naked of all the fears they elaborately tried to dress you with, attack those whores who falsely tried to subjugate you, by throwing in their faces those tons of trial briefs, convictions and years of prison with the thought that this struggle is not only just but also necessary.

“Those in revolt remain in revolt even without pen or pistol, as long as they have the one weapon that includes all other weapons: their own decisiveness”

Interrogators Mokkalas-Baltas as well as their superiors (terrorist force) believed with plenty of naivety that a bunch of shitty papers would manage to bend the stubbornness of the comrades and bury their most passionate side, a side that breathes only outside the limits of urban legality and social peace, which fights for a free society without restrictions, a side which even behind walls, the bars and the rot of the hellholes of Greece remains UNTAMED.

Thus from 6/4 our brothers Sakkas, Karagiannidis and Mitrousias began a hunger strike demanding the lifting of these new vengeful imprisonments as well as the immediate release of co-accused Stella Antoniou for health reasons. We could not remain inactive by this choice of theirs.

Thus, as a minimal token of solidarity to the struggle of the three hunger strikers, on the evening of Good Friday we torched a branch of Eurobank on Solonos Street. We realize solidarity as a radical action aiming at the existing system and its structures.

WE SEND A SIGNAL OF SOLIDARITY TO THE THREE
HUNGER STRIKERS K.SAKKAS ALEXANDROS
MITROUSIAS AND GIORGOS KARAGIANNIDIS

STRENGTH COMRADES and as some said before us “Let’s go then comrades. Let’s go and crush them even if we get crushed while trying”.

*Informal Anarchist Federation
International Revolutionary Front
Unit: ‘Fire to sweatshops’*

PS. And perhaps one of the few pleasant events this summer was the sight of the dead idiot (civilian who attempted to stop bank robbers in their escape and died instantly after being shot) on Paros Island. His stupidity reached such levels that he sacrificed his own life for a few grand which had just got robbed from a BANK! This is the future that awaits snitches-citizens who wear the cop’s uniform in a hurry and pretend to be heroes.

R.O. CCF members Panagiotis Argirou and Gerasimos 'Makis' Tsakalos, and more recently with the case of anarchist **Rami Syrianos**—who managed to exit solitary confinement after a victory in his hunger strike—as well as the case of anarchist and **R.O. CCF member Olga Ekonomidou**. Both of them paid the price for their choice to break with this 'penitentiary' measure by staying tens of days in isolation. Last was the case of anarchist comrade **Sokratis Tzifkas**: After his return from hospital (in Thessaloniki), where he had been admitted for health reasons, he refused the prison strip search and was tortured by the pigs in Diavata prisons that kept him in isolation for 10 days in appalling conditions. It's important to mention that our comrade **Olga Ekonomidou** was also tortured with solitary confinement for 54 days in the same prisons.

As a minimum token of solidarity with anarchist **Sokratis Tzifkas**, as well as all anarchist prison hostages who have recently been tortured in solitary confinement, in the evening of Monday, August 13th, we placed an incendiary device against Trastor REIC—formerly Piraeus REIC, a subsidiary of Piraeus Bank—on the 5th floor of the building on 1 Davaki Street and 116 Kifissias Avenue (in Athens), a real estate investment company that also participates in further economic bargains such as purchases, investments, etc.; in a word, a company that is a target just like any other.

Solidarity with revolutionary hostages in prison
Strength to comrades on the run across the world

A raised fist for Luciano 'Tortuga'; your latest letter touched our heart.

**With rage, we go about the new battles that are yet to come against the enemy and the weak aspects of ourselves.
War against civilization!
Long live Anarchy!**

A COMRADELY WINK TO FIGHTER STELLA ANTONIOU ON THE FACE OF WHICH WE READ THE CONTINUOUS WILL FOR STRUGGLE FROM WITHIN THE CELLS OF "CORRECTION"

Conspirators against the existent

Athens – Responsibility claim for slogan writing in a school 4? GEL Agias Paraskevis North Athens 31/3/12

Good morning fellow inmate, I mean... fellow student..

Every day you go into a space surrounded by bars, full of rules about which your opinion was never asked, and with an extreme hierarchical structure (teachers' superior - students inferior).

They order you to pay attention, to study, to not be distracted, to not speak, to not eat or drink, to not listen to music, to not sit "weirdly" etc. depending on the vices of every teacher.

And of course if you do not obey the punishment will be an insult, a low grade, an absence or an expulsion. At the same time they "teach" you a series of technocratic bullshit which will not be useful to you at all as a human being, but only as a professional (not even there of course, since you will probably remain unemployed anyway).

- "I must respect my teachers, they are superior. We are not equal and the same."

Why should you respect a person they brought to you one day and told you "here's authority"? Did you choose them?

- "They are older than me" So? Is it your fault you were born a few years later?

- “They have more knowledge than me, they are more educated, and know more”. And this means that you have to subjugate yourself? Do you know what kind of person they are? How do you know if when they go home they beat their children or sleep with students or deal drugs etc? Well no, you do not respect someone just because of their technocratic knowledge or because of the experiences they claim to have.

- “If there is no authority in the classroom, there will be chaos” Why? Has a different way of teaching been tried in a classroom and failed? You will probably wonder: “And why is it a problem if these things happen? Only this way will society go forward”. No. This way the System will go forward, not society. They teach you how to obey the economic and political elite, the regime.

Why? Because their survival depends on your subjugation. How does this happen? It’s simple: From an infant they subjugate you to every form of authority. From the moment you subjugate yourself to your teachers, you are ready to subjugate to whatever worm reflects authority. Because when you are 7, 12, 16, 18 years old you are subjugated to your teachers, at 25, 35, 40 you will subjugate yourself to your boss.

And for a whole fucking life you will subjugate yourself to authority and the System without daring to fight for freedom. Do you consider yourself not-subjugated? The next time a teacher asks you “Why didn’t you study?” respond calmly, like you are speaking to anyone “None of your business”. When he orders you i.e. not to drink water in the classroom, reply “And who are you to tell me what to do?” Do you have the guts?

Because if you don’t, you are probably not as free as you think. In a nutshell, school is a fascist authoritarian mechanism which imprisons children in cells. It makes you drowsy, makes you miserable, makes you passive, makes you rotten. The teachers take on the role of the cops, spreading terror every day, degrading whoever has the guts to “tell them off”. They teach you discipline, and the idea that hierarchical relations are not only normal, but also necessary. Their

concentration camps for migrants, and the ribs of some random migrant will be stabbed at the first opportunity with that knife, applying the logic of collective responsibility.

Under no circumstances do we highlight these incidents from a victimized perspective, nor will we ever proclaim ourselves self-appointed patrons of nobody; far off from a rhetoric that sanctifies all migrants and turns them into a unified whole, we believe in humans, stances and choices, and based on these we assess others and let ourselves be assessed.

We are at war with the system, and fascists are nothing but one part of it, always apparent in specific historical periods with very specific targeting and distinct roles. That is why the attack on fascists should not be perceived as a strike against the ‘undemocratic’ aberration—using expressions such as gang or making appeals to declare Chrissi Avgi/Golden Dawn illegal—but an attack against democracy in its whole entity and, obviously, against the leftist bullshit-talkers of all kinds and tendencies, too, who consent like foolish virgins and then meet with the Palestinians’ butcher Peres.

Thus, our projectuality could not be other than the all-out conflict with the fascists as much as with every front of the authoritarian complex. With our own knives embroidering their bodies, our firearms targeting their heads, our gas canisters and explosives placed in their offices and homes.

Traveling mentally to the prison brothels where our brothers and sisters are held captives:

During the last period, a very important struggle has been launched by anarchist hostages inside Greek prisons; a struggle which is geared towards the refusal of body cavity search —i.e. the attempt to offend an inmate’s dignity. Anarchist prisoners who refuse to undergo this offensive process are dragged to the physical and mental torture of isolation that reached its highest point with the scuffle in Domokos prisons between the humanguards and the comrades and

For my part, my part, my part. For me, me, me. The practical recording of the above assessment can be found either in the material possession of illusions in the era of capitalist prosperity—home, car, rapid rise of ‘small property’— or in the emigration for work abroad amidst conditions of economic crisis. It’s the same ideology of modern lifestyle with modified variables. From illusions of the ownership’s onslaught, to stampede.

“When, at the end of their lives, most people look back they’ll find that they have lived their lifelong ad interim. They’ll be surprised to realize that the very thing they allowed to slip by unappreciated and unenjoyed was just their life. And so a man, having been duped by hope, dances into the arms of death.” (Arthur Schopenhauer)

A result of the intensity observed in the social machine is the fascists’ growing momentum; a fact that in no way goes unnoticed. We’re talking about a general shift of society and the State towards racist/ fascist/ nationalist guidelines. This can either be about the bodies of HIV-positive women that got humiliated through the collaboration of the cops with the KEELPNO (‘Hellenic Centre for Disease Control & Prevention’) and the mass media, or about the ongoing pogroms against migrants and the dozens of murderous attacks against them.

‘Legitimate’ and ‘illegal’ operations become one, under the ironically allegorical name ‘Xenios Zeus’. The democratic operation’s culmination was the assassination of an Iraqi migrant (on Anaxagora Street, in Omonia) by rippers identical to the goldendawners [Greek nationalist-fascist party].

So, the conclusion is that the state mechanism’s moves against migrants reflect a SOCIAL DEMAND; the racist hatred of every shit-souled macho Hellene is added to the demand for security. The knife of the insulted pseudo-egoism of the Greek-souled wanker is to be found next to the police buses and paddy wagons and the

work is completed when you consider all this to be normal and what you are reading now is an exaggeration. They fuck your soul for 12 years and then they push you to the work market to work like a slave in order to fatten the pockets of the ruling class (What social work and crap? When you go out to the job market you will realize and want to throw up from disgust from what’s going on).

Thus we, as a minimal token of reaction but mainly an attempt of awakening our fellow students, we entered the 4th General Lyceum in Agia Paraskevi on Saturday 31/3/12 and wrote slogans all over. The school was freshly painted and covered up all the slogans written in the past.

It looked even more like a prison and now we gave it another feature. It still is a prison, but if someone looks at it they will realize that inside the school cells there are some students who refuse to be subjugated, who fight for the subversion of the state and capitalism with passion and dreams for a world away from authorities and disciplines. It is these people you will see in the streets fighting for freedom, who on the news are characterized “terrorists, hooded ones and vandals”, whose faces are pasted all over the police offices. It is these people who consciously chose the open conflict with the System away from reformist delusions. It is not an alleged teenage revolution. And they will always find in front of them, at their every step.

Obviously this move of ours is not a serious hit on the regime and we consider that the struggle for social liberation must escalate and take other dimensions. But our action was intended for the awakening of our fellow students, that’s all.

The system of schooling is schooling for the system.

Disturbance of Urban Tranquility

Greece – Athens – Responsibility Claim for sabotage of the tramlines in the wider area of the south suburbs on 21/4/12



Responsibility Claim for sabotage of the tramlines

Re-appropriation of old means

On 21/4 we blocked, with reinforced cement, 3 parts of the tram lines in the wider area of the south suburbs. Very quickly we would like to clarify at this point that we will not suck on the candy of silencing by the snitches (media). Their role is clear and hostile and they will answer for their attitude in time. Obviously we did not have any illusions that we would stop the functioning of the tram for the whole 24 hours. Our move was of a reflex character, adjusted to the imperative need for factual solidarity.

Athens: Responsibility claim for arson on the headquarters of Trastor real estate investment company

We are witnessing the most extreme contradictions that are born and die in this shit-world.

While the calculators of sorcerer's apprentices of economic statistics are counting 23,000 dead in Syria, billions of people are watching besotted the London Olympic Games; the distance between the Olympic and the 'practical' shooting in the field of operations is just a simple push of the button on a remote control.

If only it could happen... all these rivers of blood become an impetuous torrent that drowns the athletes and spectators. If only it could happen... We can refer all the same to the thousands of homeless people 'messing up' the image of the dire city, while the rich enjoy their luxurious comforts in the gardens of Ekali and Kifissia (two of the richest suburbs of Athens).

Societies that, despite their contradictions, manage to reproduce the stench they're emitting, partitioning everyone and everything, manufacturing hundreds of microcosms.

Power is not a compact structure but a diffused edifice, located on the systemic structures—economic, institutional, etc.—and human relations. Starting from society's chopping into antagonistic-with-each-other subsets, the constant fragmentation continues in the individual's daily life within the capitalist world; in every aspect of the individual's life, in every field of expression.

At this point the system completes its 'omnipotence', at the point where it raises the walls of isolation even in the most trivial of everyday processes. At the point where the paravans of resignation and indifference fall, hence rises the sepsis of the sleaziest kind of selfishness, of the most petty ego, an exalted sense of passive midenism.

Athens: Responsibility claim for incendiary attacks against the Greek nationalist-fascist party Chrysi Avgi/Golden Dawn

Those who sow terror must receive our hatred.

Alibis no longer sell...

There are no deluded voters of the Golden Dawn. Those who supported this party have done so consciously. They are nothing less than fascists.

Those who invest in the victim role, in order to gather ten more lousy leftist sympathizers in their miserable little organizations, only sow defeatism towards fascism.

As long as immigrants do not build self-organized structures for their self-defense against fascists and deplete their 'guts' in lousy macho disputes against each other and antisocial delinquency, they keep contributing to generalized social cannibalism.

The only ones who do not look for alibis anymore are the fascists themselves, who are overtly engaged in a murderous activity, under the cover of the state apparatuses and with an open or veiled support by the most rotten instincts of plebs, aka the fascist-minded lumpen petty-bourgeoisie.

As for us, we never looked for alibis. Our war against the Golden Dawn thugs is not some fashion in the context of their (alleged) 'unexpected' ascent to Power. We have been fighting them for years, in the streets, inside minds. We fight them because they are the most dreadful aspect, the long arm of our substantial enemies: Power and Capital. And we never gave way to them.

– On August 12th, we torched the Golden Dawn's offices on Filolaou Street in the district of Pangrati, Athens.

– On August 22nd, in the district of Peristeri, Athens, we turned a commercial store and vehicle to ashes; both belonged to a business owned by the neo-Nazi bully Efstathios Boukouras, who is a Golden Dawn MP for Corinth.

See you again soon...

PS. Our solidarity to comrade Tasos Theofilou*

We believe the target was accurate for the following reasons:

First of all the means is immediate and in a wider scale appropriational. A more complex action in the present conditions would have demanded lost valuable time.

Second, sabotage and attack on urban (and suburban) means of transport makes the people that will have to go a bit further to get to their destination learn the REASON of their hassle and be informed about the action. In this way social normality is cracked and you break-in on the life of someone foreign to the radical movement, abandoning the narrow limits of addressing specific individuals through "traditional" procedures.

And third, in the special condition of the hunger strike of comrades, a cycle of extensive and diffused actions of sabotage in the metropolises forces those in charge and the pawns of repression to respect your presence and your demands.

Let's refuse the role of participant in silent crowds.

No more postponements. Our brothers from prison threw the hatchet of war. It's in our hands to stick it in the heads of our enemies or to bury it deep in the ground. There is no time for hesitation; every minute brings a brother closer to death. Some are indomitable, some soulless. Some are irritated, some have fun.

We must make the colourful flower of solidarity blossom in the dark world of resignation and misery.

With a deep breath we shall show our steel bite. Make every fucking suit and every uniformed scum wet their pants, burn the cars of the prison guards, the houses of the cops and the judges. Let's not fool ourselves. Let's not smirk. With mechanisms of sabotage and counter-information we shall transform every moment into a reason for action. Everyone, from their own front and with whatever powers

they have at their disposition. Let's blow terror into the whole authoritarian pyramid. Let's invade the lives of those who have eyes to see and ears to hear.

Open Call to a cycle of sabotage

We call the groups and communities of direct action to an exacerbation of the attack with every method, all means. We call every individual and collective that fights in the street TO ACTION.

Brothers we shall not hesitate any longer. We shall show them our teeth now. Let's not leave any hunger striker hostage to their sadomasochistic appetites. Always with careful moves because we are involved in a balancing act.

We do not intend to undermine the meaning of solidarity. Its democratic and christian forms do not impress us. Our comrades are not in a condition of weakness which needs help but in a PROUD test which demands a contribution in the offensive. We support our comrades because we see in their faces our choices, in our faces their choices. Because if it was the other way around, they would do the same.

OUR ACTION IS DEDICATED:

To the anarchist hunger strikers: G. KARAGIANNIDIS, A. MITROUSIAS and K. SAKKAS. Lift the new vengeful imprisonment for the IMMEDIATE RELEASE of anarchist comrade **S.Antoniou**.

To the anarchist urban guerrillas of the **R.O. Conspiracy Cells of Fire** and **Th.Mavropoulos** who have begun a hunger strike from April 8th, demanding the final transfer of **G. Tsakalos** and **P. Argirou** to Koridallos prisons from Domokos prisons.

We do not beg to be heard. We invade their lives.
We withhold about the intensification of our action according to

Responsibility claim for the attack on the Thessalic meat market, Volos Greece

In the early hours of Wednesday 15/8/12 an attack was carried out in the Thessalic meat market in Volos.

To be specific paint was thrown and some of the windows were smashed, in order to show our disgust at the blood-stained consumerism, which feeds one more plasmatic need of society, but also to promote the struggle against the exploitation and enslavement of animals.

This attack is only the beginning, part of a just fight for all those who because of their position cannot claim their freedom, part of the struggle for our liberation.

If the animals do not have weapons and a voice to fight for their lives and their freedom, we do and we are enraged with their torturers. We are not afraid of you, you spineless sadists, satisfied by blood and pain, neither you greedy little people, whose life has no value compared to the money which could be gained from its devaluation.

YOU WILL ALWAYS FIND US IN FRONT OF YOU
Anti-speciesists



Responsibility claim for the arson of a bank in Neapoli (Thessaloniki)

In the early hours of Monday May 21st /12 we placed an incendiary device outside the bank on Andreas Papandreou street in Neapoli Thessaloniki. We chose this robbing target (bank), beyond its known role as a crutch and lately as a parasite of the system, as a counter with the case of comrade Rami Syrianos who is accused of robbing an auction house of police-confiscated vehicles.

The comrade was locked up for two months in one of the “newcomers cells”, in a regime of isolation and with a camera permanently stuck above him as a vengeful answer to his evident refusal to succumb the humiliating process of body cavity search.

It is not the first time that dignified fighters feel the oppression even more intensely but just like now we will be against and will be aggressive to every such attempt. We greet the comrades who light up the nights and blow up the days with their aggressive actions.

Strength to comrade Rami Syrianos Strength to comrade Olga Economidou for the same kind of treatment. Solidarity to all the decent fighters behind the walls of democracy.

Anarchists

the hunger strike. You should know that as easily as you invade fighting and anti-hierarchical spaces THAT easily we will invade your houses. And then you will deal with our “sickening” and violent appetites.

Listen motherfucker, today we blocked the tram, tomorrow we might block your feet.

To end up we would like to give this action of ours to the well-advertised Greek tourism and to those who intend to “live their myth in Greece” this summer too.

INFORMAL ANARCHIST FEDERATION/ FIRES ON THE HORIZON



Responsibility claim for the arson of vehicles of the National Telecommunications Organisation (OTE) Athens, 19/4/12



*Responsibility claim for the arson of vehicles of the National Telecommunications Organisation (OTE) Athens, 19/4
Actions speak for themselves.*

As well as that we would like to mention a couple of words about the current situation and the choice of going on the attack. While the metropolis has filled up with all sorts of cops and the prisons with comrades, while the fascist poison pours in plenty out of the screens and the scum are getting ready for another election festival, while the repression towards the internal enemy is being upgraded and spreading out, we thought we would put our own different stroke in this miserable landscape.

On 19/4 we cut the shutters of the closed parking lot of OTE in Exarxia with an electrical saw and completely destroyed all the vehicles that were there. OTE is now just a subsidiary of Deutsche Telecom. The German multinational is a colossus in the sector of telecommunications and is actually the largest company of its kind in Europe, with a monopoly position in the international market. At the same time it is also a pioneer in control and surveillance systems. In 2008 amidst a scandal Deutsche Telecom confirmed that it had kept the information of mobile phones from 17 million of its customers. Deutsche Telecom cooperates closely with the German state and its subsidiary T-Systems has undertaken the digital telecommunications of the German police. We don't have to

Athens – Responsibility Claim Attack on Nea Dimokratia offices July 2, 2012 in Terpsithea area in Athens.

As we have said before, if elections were a phenomenon that would really change something, they would be illegal!
In the days we live in we observe more and more by the voters-sheep the increase of the application of capitalism, the lies coming out in loads, the misinformation of the means of mass deception trying to propagate everything and go over struggles of political prisoners who basically demand what belongs to us!
These people could stay at home and build an extra step in the normality and misery of daily life. Despite all this, they chose the armed and non-armed struggle to demand things and values which belong to ALL of us.

As a minimal token of solidarity we smashed and threw paint bombs on the offices of Nea Dimokratia (ruling party) in Terpsithea to show that such scum as well as their actions and institutions, are completely unwanted by us!
The fact that there is a residence on the other floors above made us decide not to burn it to the ground and destroy it completely, but in no way do we give mitigations.

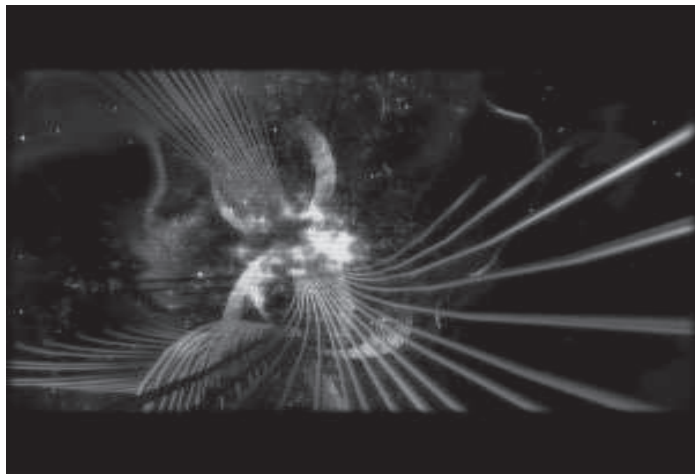
Freedom and solidarity to the prisoners of February 12th,
To the members of the **CCF and RS**
To all political prisoners and to all the wolves who made it out of the hunt.

TO ALL OF US
Courage brothers and sisters

P.S.1 Concerning the fascists from the east grey wolves who with the permission of the greek state chose the right period of time (post-election) to visit Thrace and Thessaloniki spreading their poison as well, we simply say that we were unprepared for their welcoming but the behavior of all those who supported them in Thrace will not remain unanswered.

P.S.2 Thrace from ancient times was an independent and multicultural area where as long as there was no one to ignite tensions, their people lived in harmony and solidarity.

***WAR ON FASCISM WHEREVER IT MAY COME FROM
SOLIDARITY TO ALL POLITICAL PRISONERS
FREEDOM TO ALL WHO ARE IN PRISON CELLS
Anarchist Revolutionary Group Antifascist Action***



say any more about why they are considered a target for us.

We dedicate this action to **A. Mitrousias, G. Karagiannidis and K. Sakkas** who have been on hunger strike since the 6th of April, demanding the lifting of the new vengeful imprisonments and the IMMEDIATE RELEASE of anarchist comrade **S.Antoniou** because of the serious health problems she is dealing with, a situation which gets worse by the day because of her conditions of incarceration.

We also stand next to the members of the **Conspiracy Cells of Fire and anarchist Th. Mavropoulos**, who also began a hunger strike on the 8th of April, demanding the final transfer **G. Tsakalos** and **P. Argirou** to Koridallos prisons from Domokos prisons.

We do not forget the decent prisoner **S. Darvilas** who has begun a hunger strike from the 4th of April demanding the leave days he deserves and which he is vengefully being deprived of, neither do we forget those arrested on February 12th.

***NOT A STEP BACK. FOR THE DESTRUCTION OF
PRISONS, FOR SOCIAL AND INDIVIDUAL LIBERATION***

Athens- Responsibility claim for the attack of March 22nd /12 with an incendiary mechanism against a luxury Hummer vehicle.

A Responsibility claim for the attack with an incendiary mechanism against a luxury Hummer vehicle.

The spontaneous arson and clashes of February 12th by the insurgent people was a crack in the normality and armouring of the individual, as well as the liberation of oppressed feelings. Maybe repression is increasing (see Chrisohoidis), misery is intensifying, the city is becoming asphyxiating, building fears by turning us into living-dead, but the birth-giving momentum for absolute freedom cannot be shot down.

The rage does not fade away in a night; on the contrary it becomes conscious day by day. The provocative view of the merchandise (expensive and cheap) lit up charmingly in the windows while homeless people look for life asylum; this is only a sample of the logic of the absurd. From one side some sell and buy products for 100.000 euro and on the other, the modern slaves seek to sell their body for hunger wages.

Thus, in the early hours of March 22nd, we placed an incendiary device (small bottle of petrol with a candle) under a luxury HUMMER vehicle at the GB dealership on Plapouta street in Heraklion, rendering it useless and destroying the hopes of the businessman to collect from the complex syndrome of the dominators.

This minimal action resulted as a need from the continuous thought of the imprisoned of February 12th. We remind you that they are still in the dungeons of GADA (Athens police headquarters). It could be any one of us. We owe it to every imprisoned fighter of the system to continue insurrectionally in our everyday thought and action. We owe it to our own existence. Finally, we are talking about revolution and when we speak with such terms we can seek, create moments of liberation. We just have to dare. It is time for a diffused social guerrilla, meaning the utilization of friendly relations. Surely, it is preferable to the

Responsibility claim for attack on Radio station, Greece

The elections are over

The war continues

After the system succeeded in creating the right conditions so that racist and fascist views become known to every middle class citizen, it artfully passed on the representatives of these beliefs who are non-other than the nazi gang golden dawn. With continuous reports about their action and interviews with its members by supposedly objective journalists who are allegedly trying to put the “extreme nationalists” in a difficult position and find out if they are nazis or not! They basically made a first class advertisement in a period where the anti-systemic and radical was in fashion in the mass of the middle class sheep voters. The news reports also played a decisive role in this advert, which on one side criticized some actions of the golden dawn as racist and extreme and as a next report they put crime, stressing always that it comes from immigrants. In an outbreak of police reports of such kind, as always just before the elections, making the ground fruitful for the brainless two legers to support and at other times adopt racist tactics, going in the end to the ballots to vote for the neo-nazis.

This mass of people who in no way should be called the people, is the one that on the one hand curse the Media saying that it is controlled by “evil foreigners” and on the other keep on chewing all the fake news it them as arguments for the racist stupid, and in best case populist, views falling into the trap of those who they criticized so much.

Thus, although we consider the above mass of two legers responsible for the present situation we are targeting their “guides” who some of them are the media.

We decided to give an explosive warning, placing an explosive mechanism in the offices of radio station Diavlos in Rodopi who, wanting to pretend to be democratic, gave a seat to a candidate of golden dawn and to the press representative of Rodopi leaving them to propagate their nazi poison.

Finally whoever supports the nazis will be treated the same in the social war which continues.

21st of May, 2012, demanding the removal of the special regime of detention that had been imposed on him by the humanguards in the correctional facility of Nigrita in Serres—and also to all dignified prisoners.

Continue to hold strong, comrades, always consistent with your values. We will endow you with many explosions yet to come.

CONSPIRATIONALITY – DIGNITY – COMRADESHIP

Long live the Conspiracy of Cells of Fire

Long live the Black International

PS.1: We must let the imprisoned members' cell of the R.O. CCF know that, in the prior period, we chose inconspicuousness because we have been in search of techniques and infrastructures. We remain forever firm in our choices and in quest of new accomplices.

PS.2: As for Roberto Adinolfi, CEO of the power engineering company Ansaldo Nucleare, which is a subsidiary of Finmeccanica, a colossus in the aerospace and defence industry, we wish him nice rides in wheelchairs and strolls in crutches. He will now have ample time to consider the results of his choices.

Olga Cell, we thank you!

FAI/IRF

CONSPIRACY OF CELLS OF FIRE

REVOLUTIONARY GROUPS OF TERROR DISPERSION

landfills of the cafeterias, stadiums and all other dead gatherings. The struggle will be forever, so let's enjoy it. Let the comrades become friends and the friends comrades.

Our thoughts are with the hostages of the social-class war and especially Tortuga, Luciano Pitronello. Hold strong. You give us strength.

p.s. We salute those who attack with arson against luxury vehicles, ATMs and capitalist targets (with or without responsibility claim).

SOLIDARITY TO THE IMPRISONED MEMBERS OF THE CCF AND THOSE PERSECUTED FOR THE SAME CASE.

SOLIDARITY TO THE ANARCHISTS SKOULOUDIS, TSILIANIDIS, TZIFKAS, DIMTSIADIS, FESSAS.

WE DO NOT FORGET LAMBROS FOUNDAS. SOLIDARITY TO THE R.S.

kids at play

Athens: Responsibility claim for arson attack on ministerial building in the neighbourhood of Neos Kosmos



‘Among so many nights, so many rocks, so many killed – s/he said – you, Revolution, opened up the wide avenues for a universal meeting. [...]

If we gained nothing else – s/he said – at least we learned that we shall meet tomorrow.’

Yannis Ritsos, No Politics

We claim responsibility for the attack of April 9th, 2012, on the building that housed the Special Secretariat of Public Administration and Electronic Government, located on the corner of Kallirrois and Theofilopoulou streets in Neos Kosmos (‘New World’, in the southwestern part of the city of Athens).

The Special Secretariat of Public Administration and Electronic Government is empowered to manage ‘malfunctions’ of public administration in terms of shaping and implementing the state policy on human resources, structures and systems of the public sector. Recently, PASOK MP and current minister of Administra-

tion, honest relationships, we are happy because we break free. What matters most is the natural consistency in our acts.

Furthermore, we assume that there is a need to publicly declare our revolutionary actions as well as our way of living, our practices and the value code that we ourselves have created, and “dictates” that we follow this personal route towards the realization of the self; towards the highest level of consciousness of human Potential.

Oppugnancy is a source of knowledge. A human can realize the wretchedness of the existent by calling it into question. However, in order to incarnate and turn this oppugnancy into a useful weapon against the enemy, dignified bold and combative people are required, who have well-aimed plans. The revolutionary violence exercised by these people can, under the given circumstances, be considered the most direct and effective undertaking. This is because, to us, “sane” political positions are not a mere conciliation with the enemy but a war in which, instead of conversing with your enemies, you stab them with your knife.

Finally, we want situations to get exacerbated. We want to be faced with the archons of the world. We are aware of the enemies’ power, and we do not expect them to show compassion or understanding towards us. We want every single one of them to remain an enemy, an obvious persecutor. Thus, as for what concerns our action our public statement enables everyone to find clear reasons for each praxis we’ve realized, if he/she so wishes. We do not seek coalitions or associations with any undignified person that denies his/her own personal momentum. We neither make compromises, nor spend our lives as miserable beings. We want the wealth holders to call us thieves pissing their pants in fear.

Inside and outside the walls, solidarity amongst anarchists of praxis exists and relies upon the joint intention of our acts: to head towards the culmination of our ideas with a flaming step.

Consequently, this communiqué is dedicated specifically to Rami Syrianos—who conducted a victorious hunger strike from 15th to

The aim is to eradicate in practice the deepest notion of restriction that we can identify in each circumstance. To achieve this, we choose actions regarded as extreme in the context of social ethics. Urban law has remained the same as the law of the jungle. After nearly 4,000 years of evolution of civilization, humans haven't yet managed to surpass, not even with their logic, the truculent play of law of the strongest. We therefore attack the existent with rage, not to win a fight that will prove superiority, but to tear down the existent completely.

We declare, with our every praxis, war on anything that enhances or represents fucking Power, striving to meet our desires this way. Because we understand that there is no other way to take freedom back than the ceaseless struggle inside and outside the boundaries of self.

Where you stand, dig deep and pry!

Down there is the well.

Let the obscurantists cry:

"Down there's only – hell!"

[Friedrich Nietzsche]

In the night of Saturday, May 12nd, in Athens, we chose to strike a vehicle of the Hellenic Post (ELTA) which was parked on Cyprou Square in the district of Holargos, with a simple incendiary device consisting of 1.5 liters of gasoline, as well as the Church of Aghios Ioannis (St John) at the intersection of N. Dimitrakopoulou and Petmeza streets in Makrygianni neighbourhood (near Filopappou Hill), using 3.5 litres.

The ELTA van was completely destroyed, while extensive damage was caused to the house of God. These actions were gagged by the mass media. As for whether they were carried out, no doubt about that, as evidenced by the ashes we left behind in the locations in question. Whenever we carry out this kind of action or break other laws, whenever we break the social imperatives, dissolving the predetermined boundaries between us to create

tive Reform and e-Government Dimitris Reppas, along with the rest of the heads of executive ministries, took part in discussions with the IMF/ECB/EU Troika on labour issues, such as layoffs and suspension of staff, as well as working conditions in the public sector (wage cuts and flexibilization of working hours).

We integrate our attack into the context of practical resistance against structures of dominance, seeking to contribute towards that end, which will lead to an ultimate deconstruction of the existent.

Dominance is watching the destabilization of social consensus, at a rapid pace, as a result of the generalized systemic crisis, and knowing that the social–class struggles are increasingly intensifying the forms of resistance, not only aims at the military destruction of revolutionary forces and every single fighter, but also seeks the de-signification of the fight itself and its ultimate assimilation by the very system. It is the revolutionary movement's duty to transform this entire process under a rebellious perspective, keeping an open war against the State and the Capital, and constantly highlighting the political and classist features of the crisis nowadays. The formation of a front without tutelage from the ranks of the oppressed will eventually build levees against the plans promoted by the dominance, having the ultimate aim of social revolution for the overthrow of capitalism, which is able of being reproduced through its destructive and inhumane structure and function.

The functional and basic cell of this front is revolutionary violence, a political choice that is neither an end in itself, nor an existential outlet for the fulfillment of (self-)referentiality, but is used as a liberating means of struggle against the violence of the capitalist edifice. State violence is a daily condition of capitalist society. It is expressed on many levels and in all aspects of everyday life. It is demonstrated directly, by the obvious, the repressive state apparatuses of army and cops, but also indirectly, by labour coercion, the relationship between employment and consumption, the standardization of everyday life, social inequalities, racial

segregation, poverty and wretchedness.

Analyzing today's conditions and in retrospect to the history of capitalism, our political projectuality becomes much clearer now in the eyes of every individual: Capitalism must be overthrown. Only then will capitalism stop being reproduced through its crises, by which it can shape new relentless living conditions. Real freedom will emerge where there will be no coercion, where work will not be converted into a commodity but will stand as an end in itself and a means allowing each person to express their creative abilities. Thus, only by promoting capitalism's overthrow, through the social revolution, will we be able to move towards a classless society, of equality and freedom.

We dedicate this blow to the four fighters, comrades Kostas Sakkas, Giorgos Karagiannidis, Alexandros Mitroussias and Stella Antoniou, who have been held in pretrial detention since December 4th, 2010. The first three have gone on hunger strike demanding the release of the anarchist comrade Stella Antoniou on health grounds, as well as the lifting of the new vindictive prosecutions against them.

Revolutionary Action

above your phantoms?

Listen, listen! It is the piercing roar of my wild laughter that is rumbling overhead, in the heights!
[Renzo Novatore, under the pen name Brunetta the Incendiary]

First of all, we should make it clear that the aim of this analysis is not at all to formulate a theory. Instead, it is chosen as means for the diffusion of a revolutionary perception and basically aims at the practical establishment (—empowerment) of collective resistances against every authority, in the same way that Power weakens personal relationships and decontextualizes everyday life.

In this historical conjuncture, capitalism finds itself in turmoil and the internal equilibrium of society in fluctuation. The mechanisms inherent in the system to ensure its reproduction and self-counterbalance are now operating more intensively. Thus, the States, as the basic mechanism that exists to ensure totalitarianism, undertake to enhance all means of practical and indirect enforcement at their disposal.

As expected, more and more social groups come face to face with the loathsome side of Power within this condition. This does not mean that individuals process their experiences in the same way. So far, few are those who have realized the truly inhumane nature of capitalism, its malicious soul. Fewer are those who have the balls to liberate themselves in practice—albeit briefly—from the suffocating frameworks of Power. For this reason it is absurd to believe that a change in the world, a world revolution is possible just like that.

Nevertheless, the war against all authority exists and will last forever as long as even one human still feels restricted and escapes from his/her prison.

We set our own course through the chaotic authoritarian plexus which expands into society.

The following extract is dedicated to anarchist revolutionaries Yannis Michailidis and Dimitris Politis, who are wanted by the authorities for suspected participation in the anarchist revolutionary organization CCF and will never give themselves up! May our fires give you strength and our ashes hide your traces, brothers.

“When I look around me, I get the urge to vomit. On one side, the scientists who I am supposed to believe so as not to be ignorant. On the other side, the moralists and philosophers, whose commandments I am supposed to accept so as not to be a brute. Then comes the Genius that I am supposed to glorify and the Hero before whom I am to bow, moved.

Then along come the comrade and the friend, the idealist and the materialist, the atheist and the believer and an infinity horde of defined and undefined apes who want to give me their good advice and finally set me on the true path. Because—of course—the path I walk is false, as my ideas, my thoughts, my entire being are false.

I am a false man. They—poor lunatics—are all obsessed with the idea that life has called them to be priests officiating at the altar of the greatest missions, since humanity is called to the greatest destinies...

These poor, pathetic beasts, scarred by sham ideals and transfigured by madness, could never understand the tragic and merry wonder of life, as they could never see that humanity is not really called to any great destiny. If they had understand any of this at all, they would have at least learned that their so-called likes actually have no desire to break their backs bridging the chasm that separates one from the other.

But I am what I am, it doesn't matter.

And the cawing of these multicoloured magpies only serves to brighten up my personal and noble wisdom. Oh, apostolic apes of humanity and social progress, don't you hear something thundering

Responsibility claim for incendiary attacks on ATMs and diplomatic vehicle – Athens, 18/4/12

On April 18th we attacked and burned an ATM of an ATE Bank branch in the neighbourhood of Exarchia, a vehicle of the Diplomatic Corps on the peripheral avenue in Filopappou Hill, as well as an ATM of a Post Bank brach on Chrysostomou Smyrnis Street in the area of Ymittos.

We dedicate this action to **Alexandros Mitrousias, Giorgos Karagiannidis and Kostas Sakkas** who have been on hunger strike since the 6th of April, demanding the lifting of the new vengeful imprisonments and the IMMEDIATE RELEASE of anarchist comrade **Stella Antoniou** because of the serious health problems she is dealing with, a situation which gets worse by the day because of her conditions of incarceration.

We also dedicate these actions to the members of the **Conspiracy Cells of Fire and anarchist Theofilos Mavropoulos**, who have also declared a hunger strike since the 8th of April, demanding the final transfer of **Gerasimos Tsakalos and Panagiotis Argirou** to Koridallos prisons from Domokos prisons.

We do not forget the dignified prisoner **Spyros Dravilas** who has begun a hunger strike from the 4th of April, demanding the leave days he deserves and which he is vengefully being deprived of, neither do we forget those arrested on the February 12th.

Athens – Saturday 28/4 Fires on the horizon / Arson attacks in Kifissia Athens.

“As an objective of force, the policy is practised having before its eyes a possibility of exacerbation and violence. Behind the policy hovers the image of violence and war, precisely behind all limited violence hovers the image of blind violence.

The beginning of intelligence means the end of blind aggressiveness, that is to say the intellect is imposed on the instincts that require their direct discharge into violence, it channels them according to their aims and it puts in action more drastic means to exercise violence. As soon as this is realised violence enters the service of the objective of force.

The combination of force presents much more nuances than the coarse-cut mechanics of violence, allows numerous variants and exits and mainly next to the fight between enemies it creates the GAME BETWEEN FRIENDS, which makes the strong one capable to cause assertions against the more powerful.”

Hunger strikes and the prospect of a fighting community within the walls.

Last month 2 separate hunger strikes were carried out by anarchist prisoners, where one of them did not succeed and the other one won. Some of the comrades who went on hunger strike had put a very strong target to achieve. The creation of a fighting circle, which aims at the search of common fields of definition between prisoners. A circle which will connect with the outside the walls incidents breaking the isolation, giving images of revolts with fires from the streets of the city to the rooftops of the hellholes.

By participating in the elections you do not transfer your individual responsibility to change your everyday life and your life in general. Create revolutionary councils everywhere.

NO MERCY FOR THE NATIONALISTS. BURY THEM IN THE GROUND AND INTENSIVE CARES

Organization ‘Zero Tolerance’

Athens: Responsibility claim for incendiary attacks by the Revolutionary Groups of Terror Dispersion (CCF/FAI-IRF)



(WOLVES CANNOT BE IMPRISONED, CANNOT BE TAMED)

***Athens – RESPONSIBILITY CLAIM ON June 13th 2012
FOR THE ARSON OF THE OFFICES OF LAWYER
TZOUGANATOS***

Development drips blood.... “Structural changes, major structural reforms, investment and development, development, development”. In a nutshell, the creation of ‘free economic zones’ with petty wages, non-existent working rights, destruction of nature and countless profits for the capitalists and their political representatives.

Nearby are also various security companies-private armies which are staffed by proletarians-slaves’ submission in mind and body. “The investors will come and we will eat some bread” squeal various little people, who crawl like worms for a piece of bread from the boss. In the frames of the “major reforms” first and best are privatizations. The sellout of all public and social structures. The boss has gone crazy... After they were left to their own fate and the offering services decreased after that they were over-charged because of the bribes from all kinds of sleazy people. In order to carry out the privatizations however, legal and technical consultants are needed. One of them is also Dimitris Tzouganatos, law professor.

This specific rodent has taken on the consultation of privatizing the Casino in Parnitha against the minimal amount of 60.000 euro. On Wednesday June 13th 2012 at 19.45 we torched the law offices of Tzouganatos on Sina street 32, on the third floor, in the centre of Athens, with a strong incendiary mechanism. Our absolutely successful action was kept completely silent from the Media following an order by the cops. This does not stop us from constantly seeking new targets and striking them relentlessly. Solidarity to the social fighters of the **Revolutionary Organization 17N** and to those accused for participation in the **revolutionary organizations Revolutionary Struggle and Conspiracy Cells of Fire** as well as to the dozens of fighters who are imprisoned in the cells of democracy.

Despite all this such a prospect with the current facts seems far away.

The split which emerges within the walls, only contributes to the shredding of the fighting circle and the internalization of a partition.

To show demands that have such a common axis competitively reduces rather than accentuates our common struggle. The cohesion of the fighting base is a one-way road for the creation of a collective. More specifically, if the anarchist hostages carried out the hunger strike under a common prism, they would have given the chance to more prisoners to stand by them in solidarity with various actions, but the hunger strike instead of getting stronger with time was weakened resulting in the ending of one. As well the acceptance of defeat is an action that is honest but the hunger strike is the last weapon in the prisoners struggle and a use of it that will bring an unexpected interruption and defeat, weakens its power.

Simply...

ENEMIES

“Knock it back, to the Queen whose buttocks cascade in folds!
Listen to the working of stupid tearing hiccups!
Listen to them leaping in the fiery night.
The panting idiots, the aged, the nonentities, the lackeys!
Syphilitics, madmen, kings, puppets, ventriloquists,
What can you matter to Paris the whore,
Your souls or your bodies, your poisons or your rags?
She’ll shake you off, you pox-rotten snarlers!
And when you are down, whimpering on your bellies,
Your sides wrung, clamouring for your money back, distracted,
The red harlot with her breasts swelling with battles
Will clench her hard fists, far removed from your stupor!”

A.Rimbaud

On Saturday 28/4 we attacked a block in the area of Kifissia burning the parked cars of Levitou street, luxurious and otherwise. It was a move in solidarity to the hunger strikes carried out by the

imprisoned members of the **R.O. Conspiracy Cells of Fire** and Anarchist **Theofilos Mavropoulos** demanding the final transfer of guerrillas **G. Tsakalos** and **P. Argirou** to Koridalos as well as the ceasing of the vengeful transfers. (something they achieved with persistence).

This action has the clear aim and target to strike the tranquility of the rich suburbs of the capital. It was a first approach to the well-fed of Kifisia, reminding them that their parasitical life will get the punishment it deserves. We notify them that nothing will insure them from our morbid imagination, no matter how many outposts they build, how many courtier bouncers they hire. They will always be exposed to our aggressive appetites. Their prosperity is gained by the exploitation of others and they will pay for this decision sooner or later. No matter how much they might be cut off from the miserable and enclaved like a prison urban landscape, no matter how far they have gone from the inhumane Athens, the distance remains small compared to the stubbornness of revenge. Thus at some point while they are drinking their coffee with their vulgar snobbish look, they will receive a visit from many of us, and with the smile of a donator we will return the perversion they gave to us with a bullet in the forehead.

Responsibility claim for the burnt ballot box in Exarcheia, Athens on the night of the election of June 17th, 2012.

Everything around us seems to unwind in coercive binaries: memorandum/anti-memorandum, drachma/euro, fascism/anti-fascism. Perhaps even among our ranks it is necessary to take a position, to take a stance in this liminal conjuncture. Yet we don't for a moment forget the only real binary: Revolution or consistency with the existent.

We refuse consensus, their dilemmas, social peace. Security concerns the profits of local and international capital; freedom concerns everyone else. The state and capital, the fascist and the banks are no invisible forces. They have names and addresses. They'd better begin to count down their days of plenty.

We look behind, in the past few years, at tough struggles. How can the barricades and the fires of February 12th fit in ballot boxes? How can the voices shouting "Enough!" fit in these boxes, voices raised by the few, the dignified proletarians at the times of wage fear and subordination? How can the struggles fit in those boxes, the struggles fought city after city, neighbourhood after neighbourhood, with the scum of GD? How can our brothers and sisters fit, those who are missing from our side, yet they are always next to us, even when in the cells of the regime?

At these liminal times, which have no space for reservations we attempt the unthinkable and we make the above 'fit'. The 1000ml of petrol that we placed in the ballot box of the 18th polling station in Exarcheia at the June 17th elections are our 1000 votes, they are our 1000 challenges in an unpacifiable war.

The revolution first and always

P.S. A raised fist for the comrade Olga Oikonomidou

Athens – Responsibility Claim for the arson of the vehicle of Themis Skordeli (Golden Dawn candidate) 2/5/2012

It's been 3.5 years since the infamous war against the immigrants of Ag.Panteleimonas broke out. And you made sure from the start to be a frontline soldier in its daily raids.

You were in the front line of the cleansing of the square in your area and you even sealed its playground. You roamed through the tv channels and proudly vomited your racist poison transforming it into a media spectacle.

And when you thought that fear had possessed everyone of a different religion and every foreign neighbour of yours, you organized new racist patrols in another square, this time a bit further away.

Then, you starred again in the days of racist pogroms in May 2011. And a few months later, you even made your friends the cops drag you to court, along with another two shithheads with the same beliefs as you, accused of stabbing immigrants. Finally, you managed to get on the candidate list of your beloved Golden Dawn, as a reward for all the shit work you have been doing all these years. And till then you thought everything was going well.

But the memory you see is not easy to fool. Just when you think you stuffed it once and for all in the bin of History, it pops up in front of you all of a sudden without asking.

Themis, you were an important symbolic chapter for these reactionary formations called "resident committees". But your actions, first of all had serious, bloody results. And we do not forget them. That's why we decided on 2/5/2012 to burn your motorbike, in broad day light on Aharnon street, in the heart of your infamous neighbourhood. Just so you can't feel safe, never and nowhere. We know that a few burnt cars is nothing compared to the traumas you have caused. But the hostilities continue.

Till we meet again therefore...

metropolitan antifascist patrol

Social Responsibilities and the ineffectual of the monothematic Class Approach

Capitalist societies are based on inequality and this is what they owe their existence to. A train ride would be enough for anyone to understand the massive social contradictions.

The contradictive coexistence of wealth and poverty, dozing certainty and stressful survival. An exhaustive hierarchy maintained by ignorance, fear, stupidity and oppression. For the perpetual accumulation of wealth to the few, however many are to blame who let it go out of their hands without a battle, and we cannot sacrifice immaturity to the altar of coquetry. Every person who considers themselves weak is charged with their submission.

We do not synchronize with endurance and tolerance in exploitation, whether personal or of others, but with every way we will pursue its expulsion from the behaviour of people in the relations created without humanism.

Therefore we recognize our attack as an act with class characteristics but not with a class character. It is obvious who we turn our aggressiveness to, what kind of people. But despite all this we are not representatives of a total class, neither are we messengers of a class conscience. We do not mediate for anyone, just as we do not want a mediator. We are individualists since what we say, write and do are not concealing a divine will and we are not armed by a global secret conscience, but our passion for freedom. To believe that deep in the desires of every oppressed existence there is a common destination are stupid thoughts which idealize situations, ignoring the difficulties of the liberating struggle. Whoever recognizes the anarchist revolution as a deductive procedure and a will from the skies which will be planted in the heads of the people because of poverty is condemned to never attribute what they dream.

This is why we realize the collectivisations of people which are based on their common class characteristics as clouds which even if they rain will always hide the sun. A unification of people who belong to

the same economic and social layer, under a predetermined revolutionary future is a hasty deposition of hope. The class and economic situation is not a womb of revolution, but one more possibility, a faze just like many others which will present themselves on your path and will make you deny your life and that of those around you, as it is.

Material lack, the squalid economic situation, the 8hour shift are violent and annihilating conditions which push to a reaction. However the continuous invocations to the workers-proletarians and their elevation to a revolutionary force is a theoretical analyses and a propagating targeting which failed in the past and will fail in the future since it limits the reasoning approach for the revolution within the narrow limits of the economic need.

Every insurrectional attempt of the revolted based solely on the material poverty of the masses can create an economic system with a fairer distribution of production (for as long as it lasts), but it will not destroy the hierarchy of people, alienation, the tyranny of specialists and the smarter, since we would not have revolted for the abolishment of impositions on us.

Our attacks are connected with the global network of guerrilla attempts of the Informal Anarchist Federation.

Finally concerning the upcoming elections with the conscious absence and the factual juxtaposition with the regime we go against every authority and those who tolerate it. In the maze of democracy and the confusion of the voters we produce explosions spreading our chaos.

“-Society, and everything, is restored: – the orgies
Are weeping with dry sobs in the old brothels:
And on the reddened walls, the gaslights in frenzy,
Flare balefully upwards to the wan blue skies!”

Informal Anarchist Federation- Fires on the Horizon

Thessaloniki: Responsibility claim for sabotage on ATMs in solidarity with imprisoned anarchist Rami Syrianos, who is on hunger strike since May 15th/ 12



Divided into different groups of comrades, we moved synchronously in order to disrupt, even in a symbolic way, the city's normality during rush hour, when the metropolitan factory's machines are working nonstop. We smashed and put 3 ATMs out of service, thus sabotaging the Capital's smooth flow.

With this action we stand on the side of anarchist Rami Syrianos, who is facing trial on Monday, May 21st, for the expropriation of ODDY's auction and today (18/5) he is on his 4th day of hunger strike, demanding his exit from the solitary confinement and his transfer from Nigrita-Serres prisons.

The comrade has been in solitary confinement inside Nigrita prisons for almost two months, paying the price of dignity and combative stance, the highest of offenses for the correctional system.

Of course, we neither forget comrade Olga Ekonomidou, member of Conspiracy of Cells of Fire, who is also being held in solitary confinement in Diavata women's prisons for almost two weeks now, due to her dignified stance inside the prison society.

Solidaritarrians with vandalistic tendencies