

Turkey – Letter from imprisoned vegan anarchist Osman Evcan

2.03.16

Hi,

I wish everyone healthy, pleasant, free lives, I send my love and greetings.

I was exiled from Kocaeli No 1 F Typ prison on 05.02.2016 and taken to Silivri prison by force.

Our VEGAN ALIMENTATION RIGHT, which we have obtained through hunger strike in Kocaeli No:1 F Type Prison is totally usurped and destroyed in Silivri No:6 L Type Prison, which I have been exiled=transferred to. The aim of this exile=transfer was to practice the violation of right in Silivri No:6 L Type Prison. This planned scheme is put into action in this prison.

From the day I have arrived to this prison, I have faced violation of rights. To put an end to these inhumane practices and violation of rights; I have written petitions heaps of times. Till this moment, none of my petitions are answered. The violation of rights neither have ended, they are still going on.

The meetings, dialogues we have been doing for the last 15 days and the petition letters we have written to end the violation of rights have not yielded any results. The violations of rights are still present. I have started the indefinite hunger strike protest today (22nd February 2016) to resist the practiced usurpation of rights, violation of rights and the restitution of our humanitarian rights. I will continue my hunger strike until the violation of rights end and our humanitarian vital rights are restituted.

The demands of my Indefinite Hunger Strike Protest;

1- The right of vegan alimentation which we have obtained through hunger strike in Kocaeli No:1 F Type Prison is completely destroyed.

Yet entitlement of this right is acquired through Indefinite Hunger Strike Protest and through the support and solidarity protests of public opinion. This right is legitimate, legal, judicial and is a fundamental right of human.

The formation of these humane rights is ensured during the period of protest; with the recognition and approval of the Ministry of Justice and with the dialogues carried on mutually. By agreeing upon certain fundamental rights, our problem of Vegan Alimentation was resolved.

Our obtained, fundamental, humane Right of Vegan Alimentation is aimed to be destroyed by exile=transfer. This violation of right is planned by Kocaeli No:1 F Type Prison Administration and Ministry of



Justice and therefore the exile=transfer is realized. The area of practice is the Silivri No:6 L Type Prison itself.

We want the violation of our acquired, legitimate, legal, humane VEGAN ALIMENTATION RIGHT; which is planned through the exile=transfer, to come to an end.

Therefore, a -Our right of ordering and shipping the vegan food and products we need from Vegan Dükkan (Vegan Store) should be restituted in this prison as a humanitarian, legal and legitimate right.

b – The prison canteen should provide and sell vegan food and products which vegan and vegetarian prisoners are in need of.

Regarding this issue, we have communicated a list of vegan products that vegan and vegetarian prisoners need, to the prison administration. These products we need shall be provided and sold by the canteen.

c- The facility and right to buy raw vegetables (such as cauliflower, savoy cabbage and potatoes etc.) that vegan and vegetarian prisoners need, should be provided.

d- Vegan and vegetarian prisoners shall be weekly provided with seasonal raw vegetable as bulks within subsistence allowance.

Seasonal raw fruits; broccoli, cauliflower, savoy cabbage, leek, potatoes, carrot, parsley, lettuce, dill etc.

we do not accept and eat non-seasonal greenhouse product vegetables (tomatoe, green pepper, cucumber etc.) and canned products.

e- Sufficient amount of boiled, salt and fat-free grain and legume products shall be provided to us.

f- An ELECTRIC STOVE shall be provided to vegan, vegetarian prisoners in order to cook.

2- I have been taken to Silivri No:6 L Type Prison via exile-transfer on 05.02.2016. Since then I am withhold in the short stay unit which lacks a exercise yard. This is an inhumane, unlawful, oppressive and authoritarian execution. Such executions aimed at suppressing, oppressing and intimidating prisoners shall be stopped. A new cell with ventilation yard shall be arranged.

3- During entrances and exits through the X-Ray door, our shoes are taken off by the commissioned officer and we are ordered to pass without putting on sandals. This practice shall stop. We shall be allowed to pass from X-Ray door with sandals.

4- CAMERAS are placed in our rooms to pry, control, peep the prisoners. The camera placement is an attempt to attack to the lives of the political prisoners. This practice shall stop.

If this practice is protested and the CAMERA IS DISABLED (by changing the route or by breaking it), arbitrary disciplinary penalty investigation is enforced. Until now, three disciplinary penalty investigation about me is started. These penal sanctions are aimed to destroy our fundamental humanitarian rights. Such penalty investigations directed towards prisoners shall be completely annuled.

5- We cannot purchase our choice of newspapers and magazines from the outer canteen. The demanded newspapers and journals should be ordered and the opportunity and right to purchase them via outer canteen shall be granted.

6- 10 books are allowed per room. All books, magazines and alike documents brought with us shall be given to us without any restrictions.

7- Fixed assets such as wallboard, table, chair, wooden bedstand that are provided without charge by the prison administration in other administrations are sold to prisoners in this prison. This arbitrary practice shall be terminated.

8- The clippings that include the barcodes and postal receipts of the faxes, Express Mail Service letters, registered letters, registered letters with return receipt written to our friends and relatives are not handed to us. There is no way we can find out if they are actually sending our letters. This is an arbitrary, unlawful practice. This arbitrary practice shall be terminated.

9- The present central television broadcast does not include IMC TV and YOL TV channels. Our request for inclusion o IMC TV and YOL TV to the prison central Office broadcast shall be accepted.

10- When using our weekly call, we are not allowed to call again the next day if the calls are not answered or if our families are not present at home during that day. Therefore a violation of right is exercised. This practice shall be terminated. We should be able to call our families in the following days of the week and be able to establish telephone contact.

With love and respect,
OSMAN EVCAN

No:6 L Type Prison B-9 Üst kat, mübahede kıymı, Silivri-İstanbul

From ABC Istanbul:



Printout 7: 26 February - March 2016

Greece: Murderous attack against anarchists in Athens

28.02.16



In the early morning hours of the 27th of February a murderous attack took place at Exarcheia square against three squatters of the Occupied Social Centre “Vox” by members of the drug trade. The attack of the mafia came after the intervention of comrades for a sexist comment made towards a girl.

As a result:

- 1) G.K. became the target of a murderous knife attack which was avoided as another comrade intervened
- 2) The second comrade was attacked with a knife on the head and as a consequence sustained a head injury
- 3) The third comrade was subjected to an extremely violent assault by a group of people and is currently hospitalized in critical condition due to a serious head trauma

As an initial response to the murderous attack initiated by the state paramilitary mafia we call everyone at the Polytechnic University of Athens tonight at 22:00 to stage an intervention at Exarcheia square. Anarchist-communists
(via Mpalothia, translated by BlackCat)

Update from prison struggle Initiative from 3rd wing of Koridallos prisons. – Greece

29.02.16

The justice ministry and the minister together with the wardens and the directors of the prison are responsible for the situation in the prison hospital as well as the prison itself. Recently a fellow prisoner of ours died in the prison hospital.

Marseille: incendiary attack against luxury cars

28.02.16

On the morning of Friday, February 26 at around 3:30, we made our way into a ‘secure’ private car park for a bobo building in the 7th, in Marseille, and set fire to two luxury cars. A box of firelighters was placed under a front tyre of each vehicle, which quickly caught fire before it burst into flames as we were leaving, bringing a brief “state of emergency” to the door of a few bourgeois.

We dedicate this attack to the four fighters imprisoned by the Belgian state in the “maxi-prison trial” of 19 February, and to others accused in the same case.

Fire to the prisons and the world they protect!

Kisses,
Persons unknown

Brussels: Verdict in the maxi-jail model trial

Four of those charged with the destruction of the model of the maxi-prison were sentenced to 10 months’ prison suspended for three years this Friday, February 19th at the first trial. In addition, the six accused each received a • 600 fine, for a total of • 3,600. The big incriminating factor for the prosecutor to convict them all is the fact that they refused to apologize about it. This first instance conviction allows the Buildings Agency to bring criminal complaint for damages, it is claiming • 40,000 for damage.
cettesemaine.info

Translated by Act for freedom now

Montreal: Attacks in Hochelaga

28.02.16



Last night, we destroyed the windows of Antidote, Mâle Bouffe, Electric Children (which was also sprayed with paint), and attacked the businesses of the Place Valois. This morning, flyers were thrown in the metro stations Préfontaine, Joliette and Pie-IX and at the Place Valois explaining the attacks of the night before. Flyer:

During the night of February 25, 2016, some businesses in Hochelaga were attacked. We smashed the windows and threw paint everywhere.

Because we’re pissed. Sick of these businesses where what they are selling is not only over-priced food and clothing, bores us, and enslaves us. Fuck this world of consumers and thieving landlords! Fuck the police who protect them!

The point isn’t to develop an “expertise” in destruction. All that this action required was some hammers, crowbars, rocks, and paint. And before that, a bit of an idea of where to arrive from, where to exit, masks and maybe some clothes that can be gotten rid of.

We’ll find each other in the night!

Anonymous submission to MTL Counter-info



are not held at GADA (athens police headquarters) or the Metagonon (prisoner transfer detention centre).

We have had enough with authoritarianism. athens.indymedia

Trento, Italy – Report and suggestions on the initiative “Voci Oltre le Mura” [voices beyond the walls] with the participation of imprisoned Greek comrades

Report and suggestions following a talk with Greek comrades held in Trento on 13th December

When the struggle horizon has narrowed and collective discussion become stagnant, it can be useful to raise one’s sights a little. This can be done through seeking enthusiasm from revolutionary events of the past for example, or through discussion with comrades who are experiencing a different level of social conflict.

The encounter at Nave Assillo with Greek comrades and the phone contact with two anarchists locked up in the prison of Korydallos were a precious opportunity for us to widen our horizon.

Before we bring out more detailed material – transcripts of the talk and various reflections – we think it is useful to give a short account of the day and a few considerations.

Upturning the way things usually happen, here it was the two imprisoned comrades who introduced the discussion as they talked over the phone about the experience of the hunger strike against the special prisons (and not only) and raised some points to be gone into.

What struck us even more than the content was the tone of their interventions, characterized by modesty and a spirit of harmony.

The struggle of a handful of prisoners supported by an assembly of comrades led to the abolition of the special prisons, the reshaping of the bill against ‘masking up’ during demonstrations and the regulation on DNA sample taking (which is not compulsory in Greece). No small feat. Yet the two comrades didn’t fail to highlight its limitations, to then move on to wider considerations.

Starting from the cycle of struggle that they experienced between 2008 and 2012 in Greece (and which led both of them to prison: one of them, now twenty-two years old, for the Velvontos-Kozani robbery), they talked calmly about the ‘defeat’ of the anarchist movement. Despite years of clashes, uprisings, expropriations, attacks on the people and property of the State and capital, the young Greek anarchist movement was unable to take the necessary revolutionary leap. Hence a lesson to be learnt: to reflect on that experience so as to be better prepared in the future.

If the comrades repeatedly stressed the need to weave together all the practices of



struggle (from leaflets to occupations to the urban guerrilla) they identified the crucial starting point for the sharpening of our analysis and action in the relation between self-organization and insurrection.

Those who lived through recent years in the urgency of revolt (paying in first person) recommended at the same time ‘working like ants’ to permeate the contexts of self-organization (squatting houses, expropriation of goods, self-management of first aid and medical practices and productive spheres) that are being developed, in a relation of implicit reciprocity with the insurrectional process.

If it is agreed that precious chances were missed (for example during the period from the referendum to the ‘renegotiation’ of the Troika memorandum, a spectacular example of how it is impossible to stop the aggression of international capital with the politic of whatever government), the comrades also said that the clock of the revolutionary movements and that of society often do not coincide: if the movement is experiencing difficulties, the renewal of social conflict could unite comrades and practices once again. Meantime an entire generation grown up in revolt waits for nothing or nobody to carry on the attack.

After a telephone link of one hour and a half with Korydallos (how strange to be talking about expropriation and revolution with comrades in prison!), the discussion continued at length with the two Greek comrades present, who brought up some very useful points to understand the Greek context and to reflect on ways of developing international contacts and on how to organize oneself. Five hours’ discussion. A serious and serene debate. Lots of suggestions, no recipe good for everyone. Comrades of Nave Assillo squat

informa-azione

Translated by act for freedom now

ACTION OUTSIDE THE EMBASSY OF URUGUAY IN KIFISSIA, ATHENS

29.02.16

On the afternoon of Friday, February 26th 2016, an initiative of individuals from the occupation on Themistokleous street 58 and comrades in solidarity (about 20 in total) went outside the Uruguayan embassy in Kifissia, as an answer to the international call for actions against the eviction of autonomous social centre La Solidaria in Montevideo.

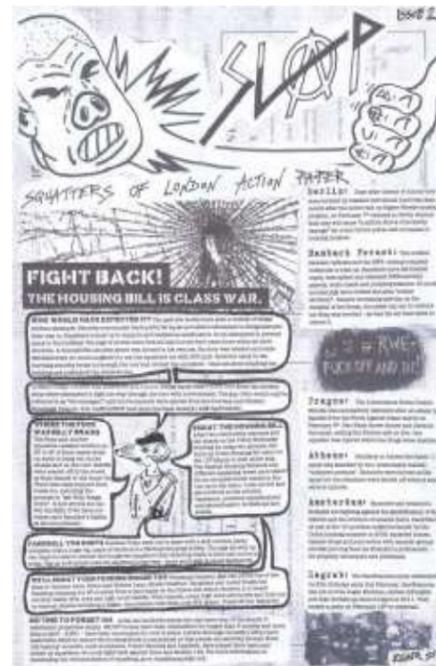
With a banner, flyers and chanting in several languages we disrupted, even if just symbolically, the bourgeois normality of Kifissia and we made it clear to the employees of the Uruguayan state that our comrades in Montevideo are not alone.

Strength to those who defend the La Solidaria occupation!

Anarchist struggle everywhere!
athens.indymedia

SLAP! Squatters of London Action Paper Issue 2 – London – uk

1.03.16



<http://actforfree.nostate.net/wp-content/uploads/2016/03/SLAP-2.pdf>

eventually joined the demo in the neighbourhood.

The new Assillo has been visited by hundreds of people over three months – for talks, dinners, concerts. Many of these people are at today’s solidarity demo, including the workers in struggle at Ovrea. Some residents of the neighbourhood come along curious. Someone brings food. Some other goes on cursing. Two banners hastily written with markers appear on the balconies of the houses neighbouring the Nave:

‘In solidarity with you’ and ‘Empty houses stink of rot and defeat’.

Precious words that fly over a street full of military boots, shields and uniforms.

Three hundred officers deployed to evict a dozen comrades, while policechief D’Ambrosio, just as he had done with Villa Assillo, talks rubbish and demands the squatters to repay about 50 thousand euros spent... for their eviction.

But the poor police chief is right about two things. The first is that it was wise for the Police to wait the end of Christmas’s little markets in order to avoid marches in the centre... The second is that the Assillo squatters will be squatting again. The ITESA empty flats ready for property speculation are a thousand three hundred.

To react to squatting by militarizing the neighbourhoods, demolishing roofs and walling up doors and windows won’t do it. We are those of what’s important is what’s right, not what’s legal.

We are those whose of ‘our passion for freedom is stronger than any authority’.

We are those of you can also dance on the roof.

To the boarding of the next ship!

Some of the Nave [ship] Assillo pirates

informa-azione

Translated by act for freedom now



Italy – Anarchists Niccolò Blasi and Claudio Alberto are free!

2.03.16

After Mattia, Claudio and Niccolò were also released from house arrest a few days ago and are now free without restrictions. Chiara is still under house arrest as her situation is different from that of her three comrades. A few months ago she was

Czech Republic – Prague – Police cars set on fire with solidarity with anarchist Martin Ignaèák

1.03.16



Sun, 28 Feb 2016 We receive and spread: Communiqué: Police cars set on fire with solidarity with anarchist Martin Ignaèák.

A fire of two police cars took place on 14th February 2016 right by the police office at Nad Úpademstreet. The fire itself was initiated by time flammable device.

The network of revolutionary cells (SRB) – Solidarity subversion cell, is responsible for this sabotage. The cars were set on fire in solidarity with anarchist Martin Ignaèák. He is being held in Prague – Pankrác prison, where he is being tortured.

Martin, as a fighter against capitalism is facing attacks from those, who want to keep the continuity of capitalism exploitation. Prisoning is one of those attacks. The other one then is refusing to give him the food he needs. Martin is vegan and he has good reasons for being so. He doesn’t want to eat bodies of unnecessary killed animals. He also doesn’t want to eat eggs, milk and other products from which the animals suffered.

Before he was taken into custody he was eating only plant based food, that means vegan food. And the prison administration doesn’t respect it. They’re refusing to give him vegan food, although

vegan food is a part of the prison administration’s rules, not to mention that

the other prisoned vegans are being given vegan food with no problem at all. Martin is in no doubt being tortured, and it can lead to a very serious health problems or death.

These torturing methods that are used against Martin Ignaèák are unacceptable. We don’t believe that it will help if we just ask the institution of state, because they’re part of the problem. So anarchists are rather choosing direct action.

Solidarity expressed in subversive activity against structures, that torture our comrade and makes sure the capitalism continues. Police is a part of these structures. That’s why the sabotage was on their cars, because the cars are technologies that help with oppression.

Martin Ignaèák is now waiting in prison for the official court process. On spectacle where the society will be scared away by terrorism and extremism – the words, that the state’s servants like to use when they speak about anarchism so that the emancipation substance would be hidden from people that otherwise have a lot of reasons to rage with us.

The official court process will for sure be a big demonstration of power. Theater scene in which the main character will be a big monster that everyone is afraid of.

This role will be played by the states and their servants. There are no doubts, that the verdict was already said a long time ago. Martin Ignaèák was sentenced to die. And it’s starting off by not giving him the food he needs to survive. The network of revolutionary cells will not tolerate this.

Our subversion will be present until we won’t get what we want. In the short term horizon, we want dignity for Martin Ignaèák. In a long time horizon, we want to destroy the system that makes us and Martin lose our dignity.

Solidarity with Martin Ignaèák! Solidarity with everyone who is facing oppression from the state!

Solidarity subversion cell / The network of revolutionary cells (SRB) – 14. 2. 2016

revolucnibunkey

served with a Special Surveillance order implying compulsory residence, but this has been suspended and is to be enforced only when Chiara is released from house arrest. An appeal was made against the order and the court will soon decide about

revoking, modifying or confirming ‘their’ Special Surveillance. We’re also waiting for news concerning Lucio, Francesco and Graziano, who have recently submitted a request for release.

macerie

one digit too many in their Dunbar number: at most you will be a headline and then you will be forgotten. Your identifying with the death of the “citizen” or “child of God” hundreds and thousands of miles away is a way to manipulate you into doing what society wants: it’s a tool of domestication, and that’s it.

The poet Robinson Jeffers once stated that cruelty was the most natural thing, yet civilized man mistakes it out to be contrary to nature. Some tribes in what is now northern California were observed by the Europeans to be the most peaceful and the most violent at the same time: peaceful in that they had no organized warfare, violent because that’s how they settled

inter-personal disputes. Those who cower in disgust at individualist acts of violence are really defending the right of the State and civilization to have exclusive power of life and death over civilized human animals. They’re its property, so how dare those eco-terrorists impinge on that right, as well as the right of 10,000 years of civilized law and order to decide who lives or who dies!

I end my rant with two (apocryphal?) quotes from Joseph Stalin. The first is: “You have to break a few eggs to make an omelette.” Of course, that is what the opponents of eco-extremists will always say: we are sacrificing the lives of innocent people to make our own version of Eden. Anyone with half a brain and a little reading comprehension will know that’s bullshit.

Eco-extremism doesn’t seek to break eggs to make an omelette: it seeks to destroy the whole farm, and if eggs get damaged in the process, that’s just the nature of the beast. How many eggs get broken on a factory farm a day?

The second quote from Stalin is: “One death is a tragedy, a million deaths is a statistic.” And is this not the logic of civilization, of the leftist and anarchist? They can shrug off a whole world being butchered by civilization, they can wave off the deaths of savage peoples who did nothing but defend their land, and they can play video games in their heads of strangling capitalists in their beds, but when they see a bus on fire, or a lab blown up, they scream, “Won’t somebody think of the children!?”

You may think these acts are ineffective; you may think them the obsessions of crazy sociopaths, or what have you. We’re not trying to change the world, we would rather see it all go up in flames. And if you don’t see that the destruction of the Earth, of the rivers and mountains, of the forests and oceans, is the real insanity, then we cannot help you, nor would we care to. Just duck when you see us coming.

Italy – Tales from Trento

28.02.16



Angelino

Two cell phone masts went up in flames in the night of Thursday 14th January in northern Trento. Forza Italia demanded the intervention of the Ministry of the Interior against Trento anarchists, after the press attributed the arson to the latter.

Manganelli

On Saturday 16th January, in the centre of Trento, antiriot cops and carabinieri of the Laives battalion charged about sixty comrades on two occasions, as the comrades were challenging a march ‘against degradation’ promoted by the Northern League (below the poster distributed in the following days).

Three hundred

The number of officers deployed on 19th January for the eviction of Nave Assillo squat, an operation that went on from 6:45am to 9pm at via S. Pio X remained under siege (below the poster distributed in the following days).

Antifona

On Friday 22nd January a considerable group of workers and people in solidarity stormed the offices of Mak construction company in Lavis (Trento) and made it clear to the owner – who turned up about an hour later – that they did not intend to accept the dismissal of a worker and the continuous harassment inflicted on him and three other colleagues for refusing to sign a contract that made their working conditions worse. Outside the offices first police and carabinieri vans and later even an antiriot squad made their appearance.

Here is the text of the poster on the Northern League march:

The League and police the same shit

On Tuesday 12th January a well-participated meeting was held at Nave Assillo squat to discuss the reaction to a possible eviction. The meeting was also an occasion to launch opposition to a march ‘against degradation’ organized by the Northern League and scheduled on Saturday 16th January in Trento.

On the Saturday about sixty comrades descended upon the entrance to via Andrea

Pozzo and prepared to not accept the parade of the League’s reactionary clowns passively. As the Northern League members arrived on the scene, the Police ordered two charges against the demonstrators in via Pozzo and via Cavour. A united response limited the number of injured, and the comrades later marched to piazza Fiera.

Since new police chief D’Ambrosio took over in Trento, it was the third time in eight months that antiriot cops and carabinieri used truncheons against those who struggle: it happened in piazza S. Maria after the eviction of the Assillo of via Manzoni, in Novaline di Mattarello to defend a TAV excavator and finally last Saturday.

We draw this conclusion: those who don’t want to bow their heads need to organize self-defence in the streets.

And we point out that the Northern League can’t even set up a gazebo in the city without antiriot cops protecting them, as we saw happening three times in a dozen days in the neighbourhood of S. Pio X.

The police are the armed hand of those who really degrade our lives: the bosses, bankers, property owners and democratic, fascist and reactionary politicians.

Saturday’s charges were coldly ordered with the purpose of striking any form of unmediated and untamed dissent.

They got it wrong with their calculations, Andreatta and his henchmen.

We’re stubborn.

We are relaunching class solidarity in the streets.

Cops and racists out of the neighbourhoods.

Assillo squatters

Here is the text of the poster on the eviction of Nave Assillo squat:

Sail ship, sail

On Tuesday 19th January at around 1pm, via S. Pio X looked like a neighbourhood of a country under military occupation: there were some twenty-five police and carabinieri vehicles over less than two hundred metres of street.

On the roof of a five-storey building – Nave Assillo squat for three months – nine comrades are singing and dancing, their gazes turned to the considerable group of people who’ve gathered in solidarity since early morning at the entrance to the street heavily guarded by the cops.

The eviction of the Nave, which began at 6:45am, concludes after 9pm, as the last squatter comes down from the roof. In the meantime, a small march has gone through the city from the Faculty of Sociology to S. Pio, with speeches and graffiti, and has

SOME UPDATES : Concerning Anarchists and fighters who are hostages in the hell-holes of Greek democracy.

26.02.16

22/02/16 Revolutionary Struggle case 2nd trial update.

The proposition of the prosecutor for the 2nd trial of the Revolutionary Struggle case was postponed for Wednesday 24/02/16.

The judges refused to appoint a new lawyer for Revolutionary Struggle member Nikos Maziotis,

who on his request released his lawyer.

Nikos Maziotis left today’s session and the judges decided to postpone it.

The judges show their coup-d’état-like behaviour once again, since they are rushing to complete the trial – as they have stated themselves – so that the 18month detention period of Adonis Staboulos does not end. And they are willing to even leave the accused without lawyers.

Giorgos Petrakakos and Antonis Staboulos denounce the arbitrariness and leave the courtroom of the 2nd trial of R.S. 24/02/16

“Because our presence in this trial leaves gained or lost ground at a political and procedural level, which will affect similar trials in the future, we cannot but denounce the refusal to appoint an advocate for our fellow accused as he demanded. Combined with the speed the trial is being carried out because of pressure by the judges so that the 18month detention period does not end, this latest incident confirms the arbitrariness that the special courts and special anti-terrorist laws enforce. For all these reasons we are leaving today’s court session.”

24/02/16 Update on trial appellate court, of Anarchist communist Tassos Theophilou the court decided to continue the trial on Tuesday, March 15th, 2016

On 24/02/16 begins the trial of anarchist Fotis Tziotzis who is accused of armed robbery and attempted homicide of DIAS cops.

Spain – Poster in solidarity with anarchist comrades Monica Caballero and Francisco Solar

1.03.16

A month after the arrests a snitch, also accused of the robbery, gave the comrade’s name and signed everything the cops told him to. The last pieces of the puzzle were filled in by well-wishing citizens and cops, who with their testimonies contributed once more to a vengeful arrest of a comrade. Excerpt from the first letter of anarchist Fotis when he was arrested.

‘In the early hours of Tuesday 12/05/2015, while eating with a friend at a restaurant, I am detained by cops of the ‘crimes against life and property’ force and taken to the Thessaloniki police headquarters. There, after a few hours I am informed that I am accused of armed robbery of a supermarket and attempted homicide against police.

I deny all charges and refuse to cooperate with them at any level, a fact that led them to add contempt to the charges since I refused to give them a dna sample or fingerprints. They will not break me this time either. We continue with head held high. Strength and freedom to the real fighters. Fotis Tziotzis, Diavata prisons”

23/02/16

A new search, the second in less than 60 days, took place last night in the special underground section of the female prisons of Koridallios where members of armed organizations are held. (R.S. – C.C.F. – 17N) The search lasted for some time and all the comrades’ cells were searched extensively, as well as the communal spaces and the yard. Just like a few days before, they found nothing this time either. All this took place after 22:00 because of the mobilizations of the special underground section demanding the immediate transfer of Fabio Dousko from GADA (Athens police headquarters) where he was being held illegally, to Koridallios prisons, as well as the removal of the prison director.

Barcelona – Call for insurrectionary solidarity with anarchist comrades Monica Caballero and Francisco Solar.



The next 8, 9 and 10 March 2016 anarchist comrades Monica and Francisco will be facing trial at the national audience of Madrid.

From Barcelona we are making a call for solidarity and anarchist action, a call to break with inaction, passivity and waiting. The call is not limited to a specific week but starts today and lasts until the end of the trial.

Neither distance nor imposed borders have been a brake on the various proofs of solidarity with comrades Monica and Francisco.

Whether in various places of the world, be it with bombs, fire and riots, many individuals and insurgent groups have made solidarity with the anarchist prisoners a practice of confrontation towards the State and its henchmen. Let’s give our solidarity to comrades Monica and Francisco, may solidarity be more than a written word.

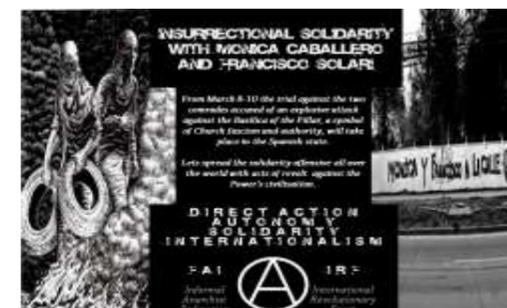
llamadoMonaFrancisco

To write to them:

Mónica Caballero Sepúlveda
C.P. Villabona
Tabladiello Finca s / n
33422 Villabona-Llanera
(Asturias)

Francisco Solar Dominguez
C.P. Villabona
Tabladiello Finca s / n
33422 Villabona-Llanera
(Asturias)

lechatnoiremeutier



Athens – On 24/2/2016 begins the second degree trial for the case of robbery of Alhabank in Naousa of Paros, with anarchist communist Tasos Theofilou

26.02.16

On 24/2/2016 begins the second degree trial for the case of robbery of Alhabank in Naousa of Paros, with anarchist communist Tasos Theofilou as the accused. Despite the collapse of the indictment, Tasos was sentenced to 25 years in prison and now deals with the “appeal to the law” the prosecutor applied for, which means that he will be tried again, this time for the charges which he was acquitted of in the first trial (participation in the CCF and homicide). STRENGTH AND SOLIDARITY TO COMRADE TASOS!

NEW CONTACT ADDRESS:

Anastasios Theofilou
Dikastiki Filaki
Korydallou D’ Pteriga,
T.K. 18110,
Korydallos,
Athens,
Greece

ANARCHISTS FROM THE ACT FOR FREEDOM NOW! PROJECT

Excerpt from the text of anarchist communist comrade Tasos Theofilou for his upcoming trial on 24/2/16

“Today the conjuncture is different in the sense that the government that took over the management of authority and the enforcement of extreme policies of austerity is strangely addressed to even a progressive audience and therefore does not have the spearhead of the anti-terrorist, anti-crime, anti-migration policy, at least at a symbolic level.

Despite the reluctance of the Justice ministry to clash with the domestic lobby of “Law and Order” and their fear to legislatively control the really uncontrolled and uncontrollable judicial authority which based on the monstrosity of a law 187 of the penal code concerning ethical proof and the extreme inquisition perception, interpretation and abuse does not need to follow the decisions and legal rules but can freely appreciate answering only to their conscience -a conscience so defiled and polluted that even Pontius Pilate would find it easy to answer to. Despite also the two-faced tactic of the Justice ministry to vote seemingly progressive laws, which however include in their wording the possibility of non-enforcement by the judges shows at least at a level of symbolism and not

substance, new investments in oppressing white collar criminality.

This is the conjuncture and these are the incidents. I consider this judicial struggle i am called to give for my acquittal of all charges in the appellate court one more moment of struggle against the deep police state, against the penal oppression and its extreme dogmas. A singular existential battle where critic and opponent incarnate into the same institution, that of judicial authority.

Here i would like to stress that just like in the first trial, in the appellate trial i will not state my innocence and i will not beg any judge to believe me. I am not innocent. In the class war i chose to side with the wronged and oppressed, the excluded and the hunted, with the guilty and the damned.

I organized myself politically in the anarchist milieu with the ambitious aim of hurting social, political and economic structures of capital and its state. However i denied, deny and will again deny the acts the attribute to me. I was never a member of the CCF, never participated in this specific robbery and most importantly i never killed and could never kill an unarmed citizen for any reason or under any circumstances.

FOR ANARCHY, FOR COMMUNISM
Tasos Theofilou
Koridallos prisons, January 24th, 20163

ps: 24/02/16 Update on trial appellate court of Anarchist communist Tasos Theofilou the court decided to continue the trial on Tuesday, March 15th, 2016

ps 2: SOLIDARITY WITH ANARCHIST COMMUNIST TASOS THEOFILOU: PDF PAMPHLET A4

Athens, Greece: Announcement of the occupation at Gini Building in Athens Polytechnic

2.03.16

Monday afternoon 29/02/2016, after an initiative of Themistocleous 58 squat and with collaboration with solidaritarians, we occupied the Gini building at Athens Polytechnic, in order to provide shelter to refugee families that at this moment are being tossed at Victoria Square.

We invite groups, collectives and individuals to support effectively the occupation for the purpose of turning this building to a center of struggle and

(ARGENTINA) FOURTH COMMUNIQUE OF THE INDIVIDUALISTS TENDING TOWARD THE WILD– 2016

28.02.16

Traducción al ingles del cuarto comunicado de ITS-Internacional, desde Argentina. Traducción a cargo de “Chahta-Ima”.

“ITS is in Argentina” That was part of the message that we left along with an envelope full of blasting powder in the bus station of Retiro this past Monday, February 22nd. This act was silenced by the press, as has been the case with many others (1). In fact, for some days we have been warning the press as well as scientists of the presence of eco-extremism in this region. We would like to state that the more you silence our actions, the more focused they will become. You know that we have arms and explosives, as well as the addresses, phone numbers, schedules, and places of work, not just of all of you but also your families...

ITS does not yield before the accepted morality, and knows that you are either with Technology, or you are at war against it. The former will die as well as those on the fence.

We are the wild stars that have yet to be discovered, we are:
Individualists Tending Toward the Wild – Argentina
Wild Constellations

Forward, uncivilized internationalism!
maldicioneoextremista

Notes:

(1) http://tn.com.ar/tnylagente/noticias/artefacto-explosivo-en-las-cercanias-de-la-fundacion-argentina-de-nanotecnologia_654946
http://tn.com.ar/tnylagente/internacional/este-es-un-mensaje-de-individualistas-tendiendo-lo-salvaje_65098

resistance against the states and their borders.

DIRECT ACTION AGAINST THE STATE AND THE CAPITAL!

NAR TAWRAAL HORIYA | FIRE INSURRECTION FREEDOM!

Open assembly at Tuesday 01/03/2016 at 18:00 inside the Gini Building at Athens Polytechnic (Entrance from Stournari St, Exarchia)

mpalothia.

UK – EMERGENCY DEMO IN SOLIDARITY WITH CALAIS JUNGLE. TOMORROW TUESDAY 1 MARCH 7.30PM @ INSTITUT FRANCAIS, LONDON



7.30PM @ INSTITUT FRANCAIS, LONDON

February 29, 2016

Today the French government began its threatened eviction of 3,500 people living in the south half of the Calais Jungle. They came in hard with 50 vans of CRS riot police, water cannon and tear gas, followed by a demolition crew with crowbars and bulldozers. By the end of the day, just a small part of the south zone was cleared, but the police will hope that this display of brute force convinces others to leave “voluntarily”. They are expected to be back tomorrow to continue the eviction, which may last for weeks. Will we just sit by and watch? Today people of the jungle braved the brutal force of the French state. Some occupied the rooftops of shacks, or fought back with stones against tear gas, rubber bullets, and truncheons. The least we can do is make a show of solidarity here in London, to show the people of the Jungle that they are not alone, and the French government that its brutality will not go unnoticed or unanswered.

We call for a demonstration tomorrow evening 7.30PM at the Institut Français, 17 Queensberry Place, London SW7 2DT. Near the Science and Natural History museums, South Kensington tube. The Institut Français is the “shop window” of the French government in London, where it showcases French cinema, cuisine, culture and business. It is open in the evenings with a bistro, films and other events held every night. We propose bringing banners, signs and messages to show that our thoughts are with the people of the jungle; and that the French government cannot get away with painting an image of “Liberté, Egalité, Fraternité” whilst sending in the CRS to destroy people’s homes and lives. Please spread far and wide. calaismigrantsolidarity

Collateral damage: An Eco-Extremist Defense of Indiscriminate Violence

28.02.16

Collateral damage: An Eco-Extremist Defense of Indiscriminate Violence

For: Chahta-Ima

Merely being an eco-extremist propagandist, I am forced to pay attention to reactions of anarchist and leftist readers to the actions of ITS and other eco-extremist groups. The first reaction I encounter is usually one of disgust. How can eco-extremists carry out indiscriminate acts against property and people, such as burning buses and sending mail-bombs, where “innocent bystanders” may also get hurt? What if a child was near a bomb, or what if the secretary to the scientist, a mother and a wife, opens the package and gets killed instead? Why this obsession with nihilistic violence, where innocent people get killed? Isn’t this ineffective for helping to destroy civilization? Doesn’t this just show that the eco-extremists are mentally disturbed, probably angry at their parents, off their medications, outcasts, etc.?

Really, the opposition of leftists, anarchists, anarcho-primitivists, and any number of people who react negatively to eco-extremist violence is one of great hypocrisy: hypocrisy of the level that Nietzsche and any good manipulator of words could easily dissect. For civilization, and any ideology really, is based on indiscriminate violence, on hiding dirty laundry and sweeping dirt under the rhetorical rug so no one can see it.

Let’s start with the numbers game: Opposition to eco-extremist violence can be approached from the view of the Christian “Golden Rule”: “Do unto others as you would have them do unto you.” You wouldn’t want to be blown up on a bus. You would not want to have your fingers blown off, or have a bullet put in your head when you are just “doing your job”. Everyone has the right to work and support themselves, right? But your chances of being on the business end of an eco-extremist blast are minuscule: you probably have a better chance of winning the lottery. On the other hand, your chances of crashing your car, or being hit by one, are astronomically higher by comparison. Your chances of dying early of cancer or heart disease due to the consumption of processed foods are even higher. Yet those two last causes of death are “perfectly natural”, while being “collateral damage” in a war to defend nature itself is somehow a tragedy. Cry me a river. Of course, what such condemnation means is a tacit approval of state or civilized violence. For the bourgeois liberal, “terrorist violence” is horrible because only the State can designate people who need to be killed

(if you lived in Afghanistan or Yemen, for example, you would have more to fear than just cars; you would also have drones raining down death on you from the skies. But that’s okay, because U.S. democracy approved this.) The leftist and anarchist can criticize eco-extremist action with more integrity, so the reasoning goes, because they too reject the violence of capitalism and the State. Aside from that, however, they create a fantasy world where “the guilty”, rich parasites who they have tried and sentenced to death in their own minds from the comforts of their talk-shops, are killed indiscriminately and even with cruelty, not taking into account that the bourgeoisie too are also husbands, fathers, sons, daughters, etc. And of course, they expect that violence to be minimal, as Revolutions have historically been dainty tea parties where the innocent never, ever get hurt...

What we are confronting here is the Great Hologram of Civilization: one that compels us to care about people we never will meet, to have deep empathy for the abstract citizen, comrade, or child of God. We are supposed to get upset at the sight of the burning bus, or the destroyed office, or the leftovers of an incendiary device left outside of a government building. We are supposed to go over scenarios in our head: “What if my daughter was in front of that building? What if my wife was in that office?”

What if I was that scientist lying in a pool of my own blood in a parking lot?” Well, what if you were? And to be honest, you weren’t, so why are you playing that film in your head?

Isn’t that the great narrative of civilization: we are all in this together? That’s a lie, because we aren’t. Your life is merely a cog in a great Machine, and should the Machine decide to spit you out, you will be spit out. You have no agency, your morality is an illusion. It just covers up a lot of violence and death that went into making the clothes on your back and the food you eat. It’s alright for massive numbers of animals to die, to burn down forests and pave over meadows. It’s okay to enslave people in factories, to erect monuments to those who buried the worlds of wild savages, to sacrifice the dreams and sanity of those alive today for a better tomorrow. But for the love of God, don’t place a pipe bomb in front of a government ministry! That’s going too far. Here’s the key to your liberation: you owe society nothing, and you don’t have to do what it says. Those people who get killed on the other side of the world don’t care about you, and they never will. You are just