Béziers, France: At père Ménard the cops are made to run
4.03.16

Midi Libre / Friday, February 5, 2016
Police officers were aimed at and stoned by several groups of individuals, on the night of Thursday 4 to Friday, February 5, in the district of La Devèze, Beziers. Thursday, February 4, at 21:00, two garbage containers in the parking lot of the nursery staff of La Farandole, were set on fire. The fire engulfed the gas and electricity safety systems. Thick smoke poured through the false ceiling and engulfed the building. Despite the rapid intervention of fire-fighters who immediately ventilated the rooms, the nursery could not open on Friday morning: the heating does not work, the premises need to be cleaned and the shutters of the building entrance have been torn off ... Meanwhile, not far away, another trash container was set alight, in Place de l'Eglise, also in the La Devèze district. But at this site the unexpected happened. Indeed, as is the procedure in such cases, the police accompanied the firefighters so that they could intervene in safety. Thursday evening, police of the urban safety brigade and a crew of the bac accompanied by the sub-prefect of Béziers, Christian Pouget, were the first to arrive on site. They fell into an ambush. In fact, according to those with access to the records about forty people turned up and dispersed into several groups, stones and concrete blocks in their hands. They then copiously stoned the vehicles forcing the cops to run.

CAM Continues Acts of Sabotage against Forestry Companies in so-called Chile
4.03.16
Communique
The Arauco Malleco Coordinator of Communities in Conflict (CAM) communicate the following to the Mapuche Nation and public opinion:
Kiñe: We, as the Williche Kalfulikan Organization of Territorial Resistance ORT–CAM, claim the action against forestry equipment belonging to Arauco Forestry Inc., which was carried out on the mourning of February 9th at the Lo Suarez estate in the township of Lanco. Epu: At the same time, we claim another action of sabotage by the Nagche Pelentaro ORT-Cam against the forestry companies of the area of Capitan Pastene, Lumaco, which extracted lumber from the Choque estate exiting in the area of Relum.
Kula: These actions are under the firm conviction of our political and strategic project in the form of action and resistance, respecting our ethics, norms, and principles as Mapuche autonomists. Ours is a direct struggle against all expressions of capital in ancient Mapuche Territory. Further, this demonstrates the autonomous action of the ORT-CAM to develop the basis of our National Mapuche Liberation.
Kayu: Finally, we call out to our communities that continue to struggle and confront capitalism on our territories, in strengthening our path towards territorial control and autonomy. cont. p. 2

Athens - SENTENCES IN THE 2ND TRIAL FOR THE REVOLUTIONARY STRUGGLE CASE
4.03.16
March 3rd 2016 In the end the judges and prosecutor in the 2nd trial of the R.S. implemented the orders they received from the anti-terrorist force with excess zeal.
Nikos Maziotis was sentenced to life plus 129 years as well as a 20.000 euro fine.
Pola Roupa was sentenced to 11 years for various misdemeanors (she will tried for the felonies when and if she is caught).
Adonis Staboulos was sentenced to 13 years.
Giorgos Petrakakos was sentenced to 36 years as well as 9.000 euro fine.

Italy – Update on the trial against Silvia, Billy and Costa
9.03.16

Today, 2nd March, the last session of the trial took place at the court in Turin. Prosecutors and defence lawyers gave their statements. Prosecutors demanded 5 years and 8 months for Costa, 5 years and 4 months for Silvia and Billy. The sentence is due on 23rd March.
Sud-Ouest / February 12, 2016

Technopolis Agen-Garonne: works stopped by the zadistes again. They are still there this Friday morning at Sainte-Colombe-en-Bruilhios. The site is already a week behind. On the construction site of the remediation of the future Technopolis Agen-Garonne, on the D296 and begun there a little over three weeks ago, the days follow one after the other in the same way.

Thursday at noon, about a dozen zadistes came to peacefully occupy the area in order to stop the construction machinery. Successful operation, as the workers cut off the current to the machines before leaving the site. Same scenario this Friday morning: entrepreneurs were forced to leave as soon as they arrived. The work already is a week behind. Already last Friday, the zadistes had expressed their opposition to this work and on Monday morning, a dozen of them had taken possession of the premises, blocking any movement of the workers. After they left, around 14 hours, two mechanical shovels were found vandalized.

Sud-Ouest / February 8, 2016

Two excavators have suffered the onslaught of opponents of the Technopole project on Monday, during the lunch break. The eight workers employed by the Vinci company in charge of sanitation works for the future Agen-Garonne Technopole, had been forced to stop work on Monday shortly before 8:00.

Italy – Envelopes containing gunpowder sent to companies involved in the management of CIEs [Centres of Identification and Deportation]

23rd February. The first envelope containing gunpowder and a primer was found on Friday afternoon by the secretary of an insurance company in via Bogino, in the city centre. The same day another two envelopes reached their destination in the Puglia region. They were addressed to shipping companies, Asco in Bari and Morfini in Molfetta. Yesterday a similar envelope was blocked in Bologna, at a meccanografic postal centre. This was also addressed to a Puglia company. The link between these companies is that part of their revenue comes from work and collaboration related to the management of Centres for undocumented migrants.

macerie
Translated by act for freedom now

A dozen Zadistes had then taken over the premises, blocking any movement with the firm intention of halting a three week enterprise, which began last Monday. After they left in the morning, two caterpillar excavators were found vandalized 14 hours. The windows had been broken, the tanks siphoned diesel spilled into the adjoining field and the machines had been, been covered with tags.

Some writings were dated from Friday, where the zadistes had expressed for the first time their attention to oppose this phase of the works.

The police came to assess the damage and conducted surveys as part of the investigation. For his part, a mechanic from the Vinci company has moved to determine what can be repaired or if the machines will have to be withdrawn.

Attaque
Translated by Act for freedom now

OUST THE FORESTRY COMPANIES,
HYDROELECTRIC DAMS & ALL
CAPITALIST INVESTMENT IN
MAPUCHE TERRITORY!
TOWARDS NATIONAL MAPUCHE LIBERATION!
WEUWAÍN!
Arauco Malleco Coordinator of Communities in Conflict (CAM)

Distributed by: The Women’s Coordinating Committee for a Free Wallmapu [Toronto]
wccctoronto.wordpress.com
Whether outside or inside prison the struggle for us is a matter of honour and dignity and will continue. The revolutionary struggle continues.

Order has been restored. The lenders, the EU, the ECB, the IMF, the USA, the transnational economic elite, the ranks of the "institutions" can now rest easy because it made guarantees to the lenders that the memorandum programs can continue to be seamlessly enforced when the internal enemy is being oppressed with the "necessary strictness".

As an anarchist, when I made the choice of armed revolutionary action, I knew the price of this choice could be a heavy conviction or even death in a clash with the police just like when it almost happened at Monastiraki in July 2014 or like when it did happen in Dafni on March 10th 2010 when the member of the Revolutionary Struggle, comrade Lambros Foundas, was killed. But the price of the struggle and my choices never scared me, not even now with the decision of the judges of the 2nd trial for one bomb attack in the 2nd trial for one bomb attack with a warning call and no injuries, I was sentenced to life and for the cases of the two expropriation of banks and the armed clash with police in Monastiraki the sentence is a total of 129 years. The fury of the judges of the 2nd trial of the Revolutionary Struggle where for 16 actions of the organization me and Pola Roupa were sentenced to 50 years while in the 2nd trial for one bomb attack with a warning call and no injuries, I was sentenced to life and for the cases of the two expropriation of banks and the armed clash with police in Monastiraki the sentence was rejected in the first trial. This decision proves the imbalance with the 1st trial of the Revolutionary Struggle where 18 month detention period, because we chose clandestinity in order to continue the armed struggle, because we continued the action of the Revolutionary Struggle. This decision does not intend to terrorize me –because they know they will never break me- but those who will want to choose the armed struggle, the comrades of the anarchist-antiauthoritarian milieu and the militant social groups. This decision proves the imbalance with the 1st trial of the Revolutionary Struggle where for 16 actions of the organization me and Pola Roupa were sentenced to 50 years while in the 2nd trial for one bomb attack with a warning call and no injuries, I was sentenced to life and for the cases of the two expropriation of banks and the armed clash with police in Monastiraki the sentence was a total of 129 years. The fury of the judges of the 2nd trial becomes more obvious considering it convicted me arbitrarily with the charge of "managing", something that was rejected in the first trial. This decision will not scare me in any way. I am a lifelong militant of the struggle for Revolution, the subversion of Capital and the State. I willingly give my life for this struggle. Comrades do not fear them and counter-attack. The struggle continues until the last breath.

LONG LIVE THE REVOLUTIONARY STRUGGLE

athens.indymedia

Translated by Act for freedom now

Italy – When war bounces back: a poster from romperelerighe [break the ranks]

Reality will find us sleeping. The Paris massacre brought to Europe horror which is an everyday occurrence in Kabul, Baghdad, Damascus, Gaza, etc. Western troops – including the Italian ones – have been exporting their splendid civilization of dialogue and peace to ever more areas in the world since 1991, by bombing cities, homes and hospitals. The bombs of democracy have caused hundreds of thousands of dead and millions of refugees. And they have filled countless hearts with hatred. That indiscriminate violence has turned around and presented the bill at the hour of dinner, the football match, the concert, cocktails. While over a billion people live in amidst explosions in shacks, corrugated iron and cardboard; while we call reality all the cables, buttons, prosthesis with which we delude ourselves that we’re alive, reality has arrived. If no government is at all interested in removing the causes that produced the events in Paris, all the States are mobilizing to exploit their effects. Accelerating war on the external front in order to share out energy resources and areas of influence among themselves. Increasing measures of control and repression on the internal front. Certainly their goal is not the hyped up ‘security’, but rather the submission to social and economic engineering brandished as ‘anti-crisis’ measures yesterday and ‘antiterrorism’ measures today.
Responsibility Claim

On the night of Wednesday March 2nd we attacked the French Institute in Athens with Molotov – Greece

7.03.16

On the night of Wednesday March 2nd we attacked the French Institute in Athens with Molotov

With this act we send a message of class solidarity to the persecuted militants who fight against the terrorism of the French state. The French Institute expresses the hypocrisy of the French Democracy, which hides the viciousness of the capitalist dominance behind the unfulfilled revolutionary slogan Freedom–Equality–Brotherhood. In Calais, next to the sea border of Britain and France, immigrants who get there with the hope of going into Britain or evicted because of the evacuation of other refugee camps, have set up a self-organized shantytown. The history of the Jungle, as is the name of the favela of the persecuted, begins in 2002. Having been kicked out because of poverty or because of wars in their lands, the persecution of immigrants continues inside the European borders. Chased by border patrols, cops and fascists, and many having already been through prisons and concentration camps, the new residents of Calais take a part of their life back into their hands. Despite the many attempts of the state in the years that have passed to destroy it, this large community of immigrants resists and self-organizes life with persistence in the some of the most adverse conditions of absolute poverty and continuous oppression. In the Jungle there are self-organized restaurants, schools, playgrounds, arts such as a theatre, mosques and churches, all operated by the residents themselves together with solidarians.

The Jungle on one side reflects the viciousness of the regime which traps the oppressed in urban ghettos and concentration camps, condemning them to live indefinitely on the borderline. The imposing of complete control is the answer of the dominants against those who counter-attack those and attempt to self-organize. Whatever does not align based on capitalist “development” is baptized as an offense and is oppressed. The Gendarmerie and the police often make raids striking with chemical weapons and torturing, destroying houses and common structures, displacing and imprisoning immigrants. On the other, the Jungle states the struggle of the oppressed for survival against the plans of state dominance. Its existence and vigorous resistance to the evacuation operations are a characteristic example of struggle against persecution and incarceration.

Last month the French state announced a plan of evacuating the south part of the Jungle where about 3000 immigrants, with the pretext of a hygienic danger for the area. The state, in order to break the resistance of the migrant residents, attempted initially to dress the evacuation with humanitarian motives, saying that the people will be transferred in shipping containers with heat, while those who do not fit will be transferred to concentration camps and other spots in France, not with violence but with “persuasion”. In the end the new attempt to evacuate began this week and has the known face of state violence and terrorism. Those who will be imprisoned in concentration camps will be separated from the people with which they have built a community, will be filed (photos, prints etc) and will descend into a totalitarian regime of control, dependence and exploitation by the state.

The evacuation of the Jungle is clearly an attack on the self-determination of the immigrants. It is thus an attempt to strike a project of self-organization of the oppressed. The strategy of the French state is a part of the common European “management of the refugee crisis”, which either comes with an extreme-right wing resonance or with a humanitarian pretext, aims at the control of the oppressed and the creation of new reservoirs of miserable exploited human work force for capital. The resistance to the attempted leveling of the Jungle is a struggle against the worst conditions of class enslavement. In the clashes in Calais the colonial tradition of France as well as its imperialistic interventions, just like today in North Africa, the inherent fascism of urban democracy and its hypocritical humanism is revealed, we again remember Remi Fraisse who was murdered in October 2014, fighting for forest of Shiwen, from the same uniformed scum who now attack the Jungle.

From the local media we learn that two windows and the ATM of a post office were damaged, probably with a sledgehammer, during the night between 21st and 22nd February. Graffiti against the CIEs [Centres of Identification and Deportation] were left on the walls of the building. This might refer to the fact that Mistral Air, which is Poste Italiane’s airline company, collaborates with the Ministry of the Interior in the deportation of migrants locked up in CIEs.

informa-azione

Translated by Act for freedom now!

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Lecce, Italy – Action against Poste Italiane

8.03.16

From the neighborhoods of Athens Council of Anarchist Action “Gracchus Babeuf”

translated by Indymedia
February Lucioles number 24, anarchist bulletin of Paris and surroundings – France
8.03.16

Lucioles [Fireflies] is an irregular newsletter containing texts of analysis and agitation in Paris and the surrounding area and analysis of everyday life from an anarchist perspective. We discuss different manifestations of insubordination and attacks in which we can recognize ourselves and uncover potential rupture against the State, capitalism and domination in all its forms by attempting to connect them each to everyday life. We do not desire to represent anyone or defend any particular piece of territory which is a scale model of this shit world.

“You see fireflies because they fly in the night. From the view of normality, the rebellious are light against a society as gray as pacification. The problem is not the fireflies, but the night.”

Lucioles n°24 – février 2016

The State at war against fraudsters Lucioles [Fireflies]

Discourage the slightest form of mutual aid between the exploited. Increase growing atomization of individuals in this society. Repress the poor even more.

WHEN WAR REBOUNDS (cont. from p. 3)

There’s nothing better than a population in the grip of fear in for increasing the level of obedience. And it’s precisely the silent willingness to carry on this way that makes each of us a possible target of war. There’s no need to be more evil than others, it is sufficient to be just as inert. That’s exactly how one arrives at catastrophe. Through inertia. Spaces are being restricted, uniforms are springing up everywhere and the fascists are organizing themselves. How can we break the spiral? By showing all the Ministries of Fear that we don’t intend to join the ranks of their war for their dirty interests and their rotten civilization. By proudly refusing to comply with the arrest of our hearts and minds, by becoming deserters of their moral hypocrisy, their racist appeals, their national unity.

Now the Parliament, with the excuse of legislation on safety in public transport, is seeking to punish with imprisonment those reported by the presence of controllers throughout the social networks … We see very well what they mean by the word “security”: the struggle against fraud, 366 million euros lost profit in one year for the RATP, SNCF and other companies, in Île-de-France alone.

What they are doing now, as always, is declaring war on the poor. Frankly and clearly.

But warning people of the presence of controllers can be done in a thousand more or less subtle ways, just saying it in the corridors, writing little notes with a marker on some of the thousands of idiotic ads, with the time and the place where we saw them … On waiting to seize the opportunity to pay back in turn those we carry around from one cage to another like cattle.

L’Etat en guerre contre les fraudeurs Lucioles

Translated by Act for freedom now!

By opposing the politics of death and plunder carried out in our name by governments and all the ruling class. By sabotaging the bases, the instruments and the cogs of the war machine here. When the most dangerous of all curfews – that of conscience – is introduced, the meeting point for those who don’t want to join ranks will once again be signed by the old saying: Peace among the oppressed, war on the oppressors!

Anarchists and antimilitarists

From http://il-neroveleno.blogspot.it/2016/01/quando-la-guerra-torna-indietro.html

Translated by act for freedom now

Greece: Punitive restrictions and tight surveillance at the women’s prison in Korydallos
8.03.16

On account of what happened last Sunday on the 21st of February the women’s prison now is under tight surveillance and investigation.

Despite the thorough search conducted a few days ago inside prison wards and common areas and the fact that nothing reprehensible was found, we continue to witness an increase of prison guards on every post. Male prison employees are now watching our every move when we spend time outside in the yard. Going outside has also been banned for certain hours during the day in order to conduct repetitive searches in spite of them already been conducted. Every night prison guards strike the railings of every ward.

One of the payphones has been banned from being used and it was disconnected because it is placed right outside of the railings of our ward. From the remaining six payphones only three function properly. Yesterday we also came across a novelty: women prisoners were ordered to go through a metal detector in order to get to the yard. The order came from the prison-guards’ supervisor. After complaints they did not attempt to do that again today. The rest remain the same, the helicopter has not stopped flying all over our heads.

Korydallos Women’s Prison
(via Athens Indymedia, translated by BlackCat)

insurrectionnewsworldwide.
Berlin, Germany: BKA counter-terrorism building attacked with petrol bombs & paint
8.03.16

It is evening in the city…
While in the last few weeks hundreds of cops besieged Rigaer Strasse, harassed people and broke into homes and collective spaces, the responsible bureaucrats met in Berlin together with representatives of the arms industry, delegates of various torturers from different countries and political actors from the entire European area to discuss how these and other repressions could generate more profit.

As a small gesture of solidarity for those affected by this machinery and to express our burning hatred for those responsible, on the night of 26.02.16, we attacked the counter-terrorism center of Federal Criminal Police Office (BKA) with fire and paint.

In their usual lying manner, the cops said there were 5 petrol bombs and only one ignited and of course the salivating press happily accepted this version of events. We threw 7 petrol and diesel filled bottles, all of them met their goal and provided a bonfire on the walls and a door of the building. We also presented some art with a bit of color on the building and some crowns feet for the pursuing pigs. Too bad that concrete does not burn… but this fire was a small light in an otherwise pitch-black night.

Solidarity with Friedel54, Rigaer94, M99 and all endangered projects!

The whole world hates the police!

insurrectionnewsworldwide

Montreal - For a month against police: SPVM cruiser attacked outside of metro Charlevoix –

Earlier today, at 6 pm, a few friends attacked an SPVM cruiser parked outside of Charlevoix metro in the Montreal neighborhood of Pointe-Saint-Charles by slashing the tires and breaking the windows.

We want to use this attack as a call for actions against police in Montreal between now and the end of March. As the annual demonstration against “police brutality” approaches, we’d like to move away from only being combative with police during an annual demonstration, for which they can prepare extensively and after which social peace is easily restored. We want to show that the police are vulnerable to sabotage, and that this is possible every day of the year. We want fear to change camps. We want to encourage the anarchist space in Montreal to experiment with a diffuse offensive against the daily operations of police, not just on march 15th, but in the entire coming month.

We scattered copies of this flyer at the site of the smashed cruiser:

Why we attack the police
If you’re reading this, you’re probably wondering why a few masked individuals just smashed the police car in front of you.
It was pretty easy to ruin these cops’ day; we wore scarves, hats, and gloves to conceal our identities, and dedicated twenty seconds to our direct action while one of us was well positioned to watch for police trying to return to their vehicle. We ran a block, changed our outer layer to appear different while keeping our scarves on, and calmly blended back into the crowd as we walked away.

Allow us to introduce ourselves; we are those who never felt content to follow the program of metro-boulot-dodo that schools prepare us for; we are those who see a cop and recognize the legacy of domination they represent and enforce; we are those who want to struggle to destroy the state, the economy, the apparatuses which force us to conform to the predetermined roles of ‘woman’ and ‘man’, and all the innumerable daily violences this society imposes on us. We want to destroy what destroys us, while simultaneously beginning to create a world less miserable than this one.

We’re not fooled by the reforms the state offers us to placate these sentiments, because we also recognize that we can’t just adjust the dials on this death-machine of a society, but must set fire to its electrical board. We want a revolutionary rupture with the daily life that forces us into work and acceptable social relations. Outside of large-scale riots and rebellions, we live this desire for something new by sabotaging the systems of domination in whichever ways we can.

Many of us call ourselves anarchists, though what’s important isn’t what we call ourselves, but rather the rich and inspiring struggle against authority that our actions and projects contribute to. For us, a police cruiser that can no longer patrol the neighborhood hints at the bigger goal of making the system of policing, prisons, and courts non-functional, because this system of repression and control has never and will never be anything but an obstacle to our freedom. It protects and serves the powerful – institutions and people who have more of a say in how we live our lives than we do.

We hope that the sound of those shattering police car windows resonates with you, and that you’re also disgusted by any obedient citizens who understands this as an attack on their own safety. Time and time again, we see that police only worsen our lives. When there’s a rapist in our neighborhood, we’d far rather see a self-organized group of people respond with baseball bats to the rapists kneecaps, rather than see someone who survived rape be dragged through the courts and made to feel shamed at every turn. We’d far rather the people in our neighborhood who are kept in poverty by bosses and landlords organize to loot the IGA or hold up a yuppie business, rather than steal from and call the police on each other.

Every year on March 15, there is a protest against “police brutality”. If we want a
chance at free lives, we need to bring the fight beyond just the “brutality” or “excesses” of the SPVM. We need to understand that brutal violence and coercion are intrinsic to the police’s very existence. We refuse the narrative that the media and the state feed us – that the problem is individual police and not the entire structure of policing and the world they defend. That’s why when many of us meet in the streets, it’s against all police, and we bring rocks and fireworks to lob at them from behind barricades. We invite you to find us there, and share in this practice of revolt.

Until next time

Your friendly neighborhood anarchists

Anonymous submission to MTL Counter-info

**Athens, Greece - Honour to the revolutionary Lambros Foundas who fell in battle on March 10th 2010 in Dafni**

10.03.16

In any case, Lambros Foundas lives in the flaming hearts of those who fight continuously for dignity and freedom. The memory of the rebels that die is incarnated in our small and big revolts. Honour for ever to our comrade fighter revolutionary Lambros Foundas!

Act for freedom now ! /boubourAs

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For us, his comrades in Revolutionary Struggle, Lambros Foundas is not deceased. He is in our blood and the air we breathe as fighters. He is within our goals and objectives. He is identified with our organization and our struggle. Every day, every moment, he is present.

HE IS IMMORTAL

POLAROUPA, NIKOS MAZIOTIS KOSTAS GOURNALAS

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**The Americas** Fifth Communiqué of the Individualists Tending Toward the Wild – 2016

8.03.16

“Fungi, algae, and ferns produce spores that can travel many miles until they find a viable environment in which to reproduce themselves.

W.

I

Since 2011, what is now called eco-extremism has passed through various phases. Most of these have been on Mexican soil, and in these phases its followers have confronted many problems, threats, investigations, criticisms, defamations, discussions, disputes, and splits. These have affected our ideological foundations as well as our initial praxis.

In that year ITS was born. Our first attack was against a nanotechnologist of the Polytechnic University of the Valley of Mexico. At first we thought of spontaneously claiming responsibility for the act in a manner indistinguishable from the rest of the anti-civilization groups in Mexico.

However, we decided to continue to distinguish ourselves.

For three years we branched out with our attacks into seven states in the central and north-central regions of the country. We learned, we consolidated ourselves, we self-criticized, we deepened our understanding, and we prepared. After an extraordinary effort we gave ourselves the task of uniting related groups that had acted with similar principles in years past. In a non-sectarian manner, we brought forth the project known as “Wild Reaction” (Reacción Salvaje – RS). When the right moment came, it was decided to dissolve this project so that individualists who formed part of the factions of RS could continue to wage war on their own. Nevertheless, these groups continued to have the same vision against civilization and the technological system. From the dissolution of RS came the “Pagan Sect of the Mountain,” “the Eco-Extremist Circle of Terrorism and Sabotage,” “The Indiscriminate Faction,” “Ouroboros Nihilista,” and the other groups that do not claim responsibility for their attacks but remain active. Those groups have been doing their own thing since the dissolution of RS, which fills us with great pride and is evidence that eco-extremism is expanding on Mexican soil.

II

It seems like these spores have traveled many distant miles, and we have encountered enthusiastic complicity in and at hand to attack structures and our human targets. We shall carry out these acts with arson, bombs, threats, and firearms. We have birthed this international project of attack in the shadows. We are committed to coordinating and perfecting our complicity against the techno-industrial system. With pride we report that fellow individualists in the south have branched out with the terrorist initials of ITS. They have also adopted their own names and initials to identify their attacks, since we are savage individualists.

III

We have thus declared a new phase of the war against all that represents and sustains the advance of civilization and progress. This war was begun thousands of years ago by our ancestors who savagely defended their austere lives. They pointed their ancient arrows against Christian flesh, opposing civilization and waging war to the death. With pagan pride we recover this spirit in the present, as well as all of the wisdom, tenacity, and commitment of those primitive and anonymous lives. We revive them in the present attack against civilization.

IV

Our actions are our own. We do not want nor will we permit them to be portrayed as “normal criminal acts”, nor that they be presented as some sort of “conspiracy”. Here is where the importance of claiming responsibility for our acts comes in. It is in this manner that they will encourage more eco-extremist groups to grow in other parts of the world that will also strike heavy blows against civilization.

V

“Before self-interested and candid ethics, I prefer sabotage. I prefer terrorism with its...
clear, nefarious logic. Before sober rhetoric, and the serene obstinacy of sabotage, I prefer the uncalled and unthinking human violence of one who fires without taking into consideration the legal ramifications.”

A.
We consider as enemies all those who contribute to the systematic process of domestication and alienation: the scientists, the engineers, the investigators, the physicists, the executives, the humanists, and (why not?), affirming the principle of indiscriminate attack, society itself and all that it entails. Why society? Because it tends toward progress, technological and industrial. It contributes to the consolidation and advance of civilization. We can think of all who form part of society as being mere sheep who do what they are told and that’s it, but for us it’s not that simple. People obey because they want to. If they had a choice and, if it were up to them, they would love to live like those accruéd millionaires, but they rot in their poverty as the perennially faithful servants of the system that enslaves us as domestic animals.

“…we invite them to look under their seat to see if there’s anything under it once they sit down in whatever vehicle they are traveling in. Whenever there are wounded or dead civilians in attacks against civilization carried out by radical individuals or groups, or even if this occurs in the context of a natural disaster, it will be beautiful in our eyes.

T.
For some time now we have refused to be bound by the pedestrian morality of revolutionary action. We will give no quarter to anyone or anything, our acts will not be accompanied by warnings nor do we delegate responsibility. We assume the consequences of our actions, ALL OF THEM.

We are against the decency and Christian scruples of some who don’t want any collateral damage. To them we say, “before any bystander (ANY), a thousand times us.” The masses deserve no consideration. He who insists on looking out for his own well-being should be vigilant of the fact that a bombing could happen at any time. Nothing, absolutely nothing guarantees that bystanders will not get hurt. In fact, our attacks are designed to cause the greatest amount of harm possible. And if more lives are taken in these attacks than we anticipated beforehand, so much the better. We can say this without hesitation or guilt because we are totally convinced of what we think and the life we have chosen, and we have shown this with concrete actions. Before any obstacle we know how to act. All possible “collateral damage” is not a “calculation error” and it is not “the price of the struggle”. It is a choice: a conscious and desired CHOICE.

“For the Indiscriminate Terrorist, moral and ethical fault does not exist. All of that is contained in the rational calculation of the act, one which says “no” in threatening a victim or mutilating him, but perhaps without intending to harm the person who suffered the attack with an explosive device.”

N.
We have already said in our first communiqué that we are Wild Nature. We learn from her since her reactions are violent. Nature doesn’t halt before urban or rural buildings. She does not stop for bystanders or scientific specialists. She doesn’t let up, she destroys everything in her path without consideration of Christian morality, rolling over the tantrums and discomfort of the usual suspects…

The discomfort of SOME at the expansion of eco-extremism is tangible, as is the discomfort at the spreading of our words and acts from north to south. Let them talk, come what may, they will get angry first and then they will start praying. We will continue EVER FORWARD!

“You may think these acts are ineffective; you may think them the obsessions of crazy sociopaths, or what have you. We’re not trying to change the world, we would rather see it all go up in flames. And if you don’t see that the destruction of the Earth, of the rivers and mountains, of the forests and oceans, is the real insanity, then we cannot help you, nor would we care to. Just duck when you see us coming.”

C.
With the devastating force of wild nature on our side:
Let the war continue!
Before the silence, our bombs!
Against all that is artificial and for all that we have been losing!
For the increase of politically incorrect terrorist criminality!
Down with revolutionary morality, death to equality, death to humanism!
In extreme defense of wild nature!
Individualists Tending Toward the Wild – Mexico

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Brazil: Arson attack against a Santander bank branch in Porto Alegre
12.03.16

On the night of March 9, we placed an incendiary device at the Santander bank branch on Ramiro Barcelos street. Our incentive to conspire and then carry out the attack was solidarity and complicity with anarchists behind bars who endure days and days of incarceration but still hold their heads high, proud of their ideas and convictions.

In response to the call for solidarity with the compas Monica Caballero and Francisco Solar we organized ourselves so that our desire to express solidarity became a fire to reach the companeros who are facing a trial in which they face 44 years in prison, accused of terrorism and particularly an attack on the Basilica of the Pillar in Barcelona.

There are many reasons and motives to attack Santander Bank. For example, besides being representatives of the Spanish state (who have kidnapped our companeros), in this territory they were the administrators of Augustus Pinochet’s money following the military dictatorship in Chile. In the end, these facts are only details that enhance our anger…Any banking institution that tries to hide their genocidal intentions with ‘cultural projects’ or other pseudo-humanist terms are representatives of a system that only inspires our disgust.

Branches of Santander Bank have been attacked twice in recent days in Santiago, Chile and in Buenos Aires. The two attacks were carried out in solidarity with Monica and Francisco. This silent, instinctive coordination of solidarity not only causes a great inconvenience to normal life at different points in the world, but also strengthens our ties, making it clear there are no borders and that we do not need leaders or vertical structures to attack several bars in the same cage.

With this solidarity action for Monica and Francisco, we also send greetings to the Conspiracy of Cells of Fire compas and their families who are also facing another trial against them. Their strength inspires us every day to walk looking for the fire to illuminate the darkness.

Down with the prison walls.
Incendiary solidarity with Monica and Francisco
For the proliferation of the groups of attacks.
The beauty of solidarity is the complicity.
Long live anarchy!

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